

**INDEX MAP**

SCALE: 1"=200'

**ZONING DISTRICT:**

NORTH ANDOVER : R1  
MIDDLETON : RA

REPUBLIC DEVELOPMENT CORPORATION  
SEE PLAN BY HANCOCK SURVEY #10099 NERD

**LOCUS MAP**

SCALE: 1"=1000'

FOR REGISTRY USE ONLY  
PL# 11359  
Registry of Deeds  
North District East County  
Received and recorded  
December 7, 1988 10:21 AM  
Attest  
Register of Deeds

I CERTIFY THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS  
6/2/88  
DATE  
Michael J. Sergi  
R.L.S.

I CERTIFY THIS SURVEY PLAN CONFORMS TO THE ETHICAL, PROCEDURAL, AND TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE COMMONWEALTH OF MASSACHUSETTS  
Michael J. Sergi

**REFERENCE PLAN:**

- 1) SEE PLAN BY JOHN W. PARSONS DATED APRIL 17, 1985.
- 2) SEE PLAN #10099 NERD
- 3) SEE PLAN BY CHRISTIANSEN ENGINEERING FOR MARY F. MCCARTHY DATED 1/22/86.
- 4) DEED REFERENCE BOOK 5211 PG. 227 PARCEL 2 # PG. 228 PARCEL 6

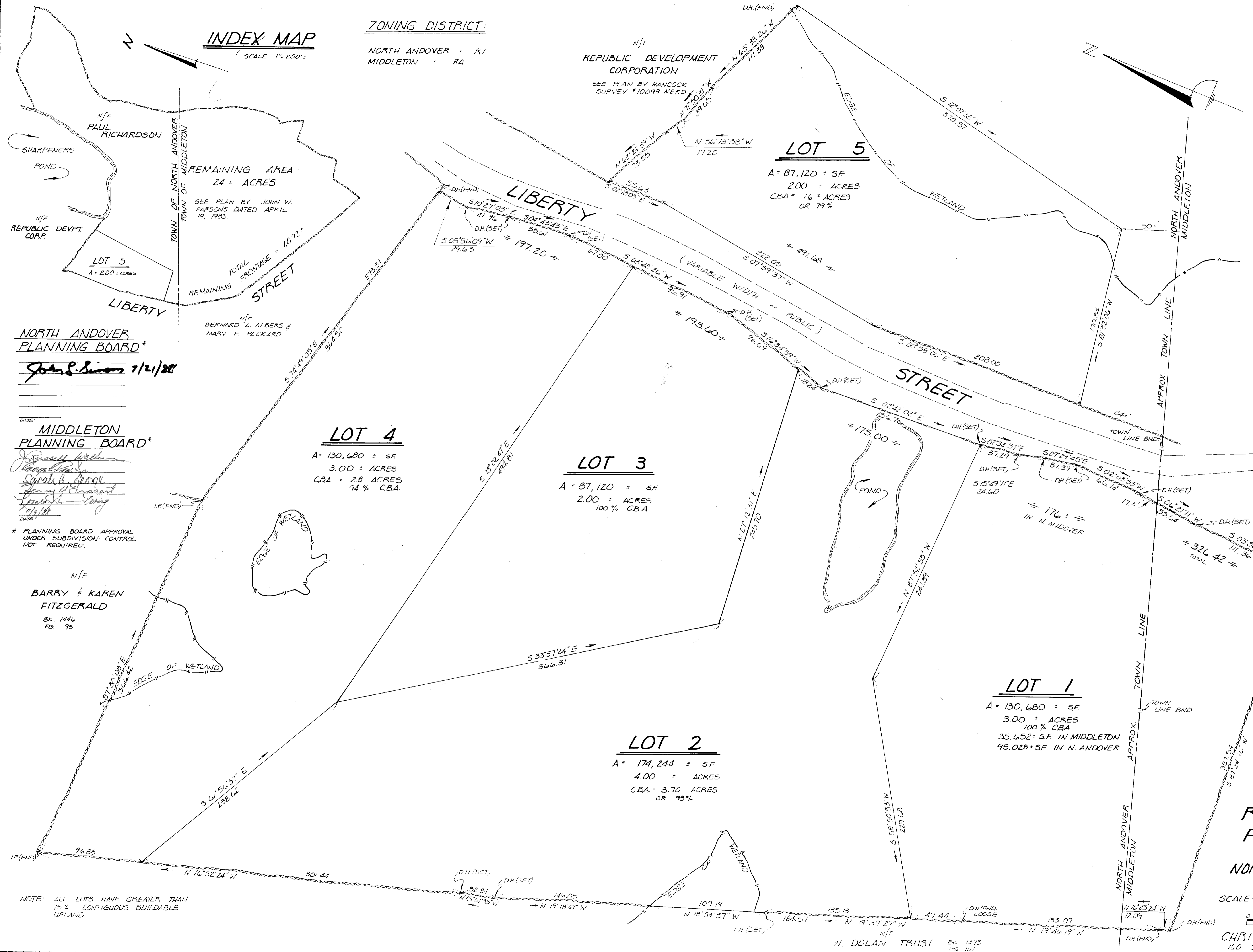
ESTATE OF LEO MURPHY  
B.K. 3770  
PG. 537

OWNER & APPLICANT:  
RICHARDSON FARMS, INC.  
156 SOUTH MAIN ST.  
MIDDLETON, MA 01949

**PLAN OF LAND FOR RICHARDSON FARMS INC. OF NORTH ANDOVER, MA.**

SCALE: 1"=40' DATE: JUNE 2, 1988  
REVISED: JUNE 29, 1988

CHRISTIANSEN & SERGI INC.  
160 SUMMER ST. - HAVERHILL, MA



**NORTH ANDOVER PLANNING BOARD\***  
John S. Sumner 7/21/88

**MIDDLETON PLANNING BOARD\***  
Suzanne Walker  
Sandra B. George  
James A. Laggett  
Kathleen J. Wang  
7/12/88

\* PLANNING BOARD APPROVAL UNDER SUBDIVISION CONTROL NOT REQUIRED.

BARRY & KAREN FITZGERALD  
B.K. 1446  
PG. 95

NOTE: ALL LOTS HAVE GREATER THAN 75% CONTIGUOUS BUILDABLE UPLAND