GRANT OF EASEMENT

Tract No. NAN-111 NAN-111.01 NAN-112

COMMONWEALTH OF MASSACHUSETTS

COUNTY OF ESSEX

KNOW ALL MEN BY THESE PRESENTS: that the undersigned Essex County Greenbelt Association, Inc., a Massachusetts charitable corporation, having its principal place of business at 82 Eastern Avenue, Essex, Massachusetts 01929 (hereinafter called "Grantor", whether one or more) for and in consideration of the sum of Ten Dollars (\$10.00) paid by MARITIMES & NORTHEAST PIPELINE, L.L.C., a Delaware limited liability company, having its principal place of business at 1284 Soldiers Field Road, Boston, MA 02135, (hereinafter called "Grantee") the receipt and sufficiency of which is hereby acknowledged, does hereby give, grant and convey with QUITCLAIM COVENANTS unto Grantee, its successors and assigns subject to the limitations and reservations herein stated, a permanent right-of-way and easement for the purpose of laying, constructing, maintaining, operating, altering, replacing, repairing, abandoning and removing a pipeline or pipelines with above or below grade valves, tie-overs, meters, regulators, data acquisition, communication lines and devices, cathodic protection devices and other appurtenant facilities, all of which shall be and remain the property of Grantee, for the transmission of natural gas and all by-products thereof or any liquids, gases, or substances which can be transported through a pipeline; over, under, across, and upon the following described land of Grantor situated in the Town of North Andover, County of Essex, more particularly described as the land described in a deed from North Andover Associates to Grantor recorded with the Essex County N.D. Registry of Deeds in Book 2651, Page 310 ("the Land").

The bounds of the permanent right-of-way and easement granted herein (the "Right-of-Way") are more particularly shown on the drawings each dated 10-24-01 prepared by M.J. Harden Associates, Inc., which are listed on Exhibit A hereto (the "Plans"). The Plans are attached hereto and incorporated by reference, as Tracts NAN-111, NAN-111.01 and NAN-112 on the Lands are affected hereby. Notwithstanding anything to the contrary as shown on the drawings, the permanent and temporary easement rights granted to Grantee herein shall extend to and include public or private ways, or streams and rivers to the full extent of the Grantor's interest therein.

Grantor agrees to allow Grantee to windrow excess rock for permanent storage along the westerly outside edge of the permanent easement area outside of the NEPCO easement area.

Also included in the herein Grant of Easement is the use of a temporary work space as shown on the attached drawing. Said temporary work space, which shall be used for the construction of the pipeline and restoration of the permanent and temporary rights-of-way, will expire twenty four (24) months after the date of execution of this instrument.

The Grantee shall have all other rights and benefits necessary or convenient for the full enjoyment of use of the rights herein granted, including but not limited to, the right to remove, clear, and to keep clear, all buildings, walls, or similar structures, above or below ground swimming pools, decks, rocks, trees, brush, limbs, and other obstructions including, but not limited to, underground pipelines and conduits, which might interfere with the use of the Right-of-Way, and the free and full right of ingress and egress, over and across said Right-of-Way and easement. Grantor retains all rights as owner of the land which do not unreasonably interfere with the exercise of the rights granted to Grantee herein.

MARITIMES + NORTH EAST 5 BATCHEIDER ROAD SUITEQUE SEABROOK, N.H. 03874 All pipelines shall be buried to a depth required by applicable laws and regulations.

Grantor shall not grade, excavate, fill or flood the Right-of-Way without obtaining the Grantee's prior written consent.

The rights, title and privileges herein granted may, in whole or in part, be sold, leased, assigned, pledged, and mortgaged, and shall be binding upon and inure to the benefit of the parties hereto, their respective heirs, executors, administrators, successors, assigns and legal representatives.

The failure of Grantee to exercise any rights herein conveyed in any single instance shall not be considered a waiver of such right or rights and shall not bar Grantee from exercising such right or rights, or if necessary, seeking an appropriate remedy in conjunction with such right or rights.

Grantor understands and agrees that the person securing this grant is without authority from Grantee to make any agreement in respect to the subject matter hereof not herein expressed.

We, the undersigned, hereby declare that we are proper officers of the Essex County Greenbelt Association, Inc. as of the effective date of this instrument and are empowered and properly authorized to convey the property rights contemplated herein.

COMMONWEALTH OF MASSACHUSETTS

County of K, SS.

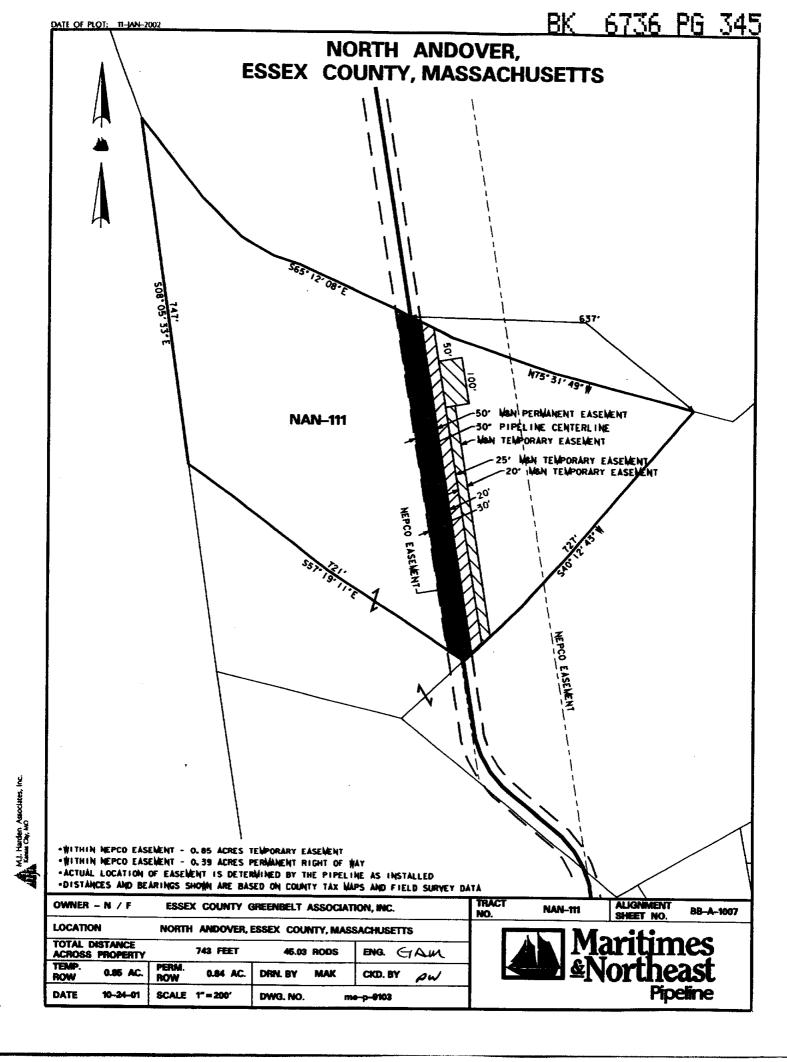
march 21, 2002

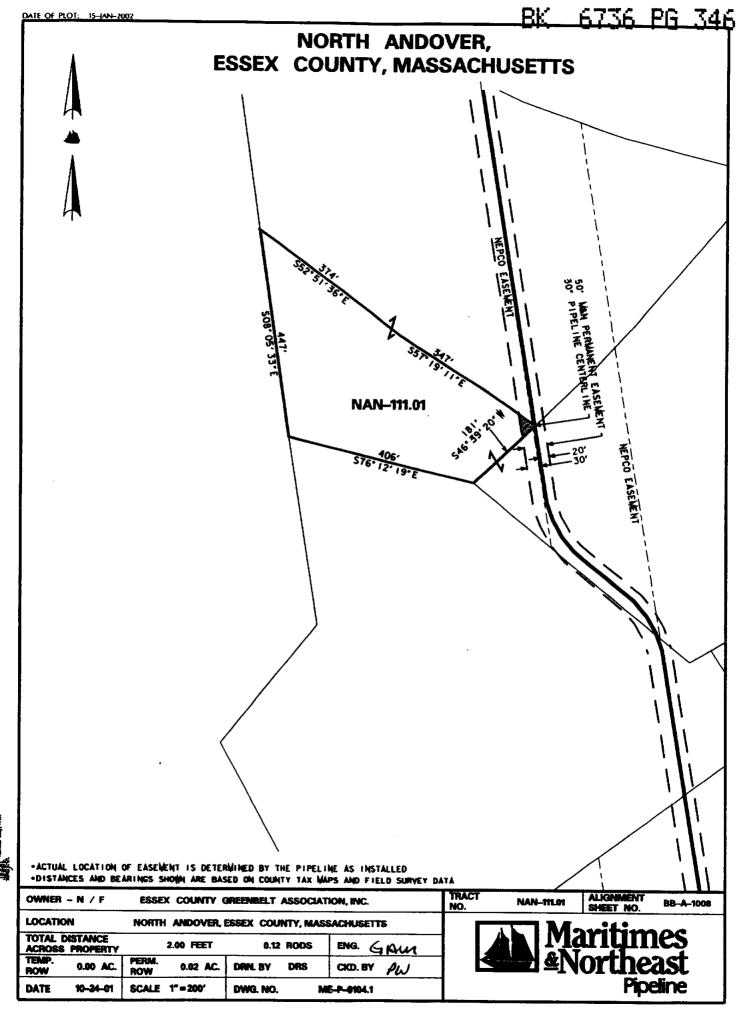
Then personally appeared the above named **Thomas Ellsworth**, **Vice President**, of Essex County Greenbelt Association, Inc. and acknowledged the foregoing instrument to be the free act and deed of said corporation, before me.

Notary Public (PRINT) Dan'd I. Santomenn!
My Commission Expires: Fd2. 7, W08

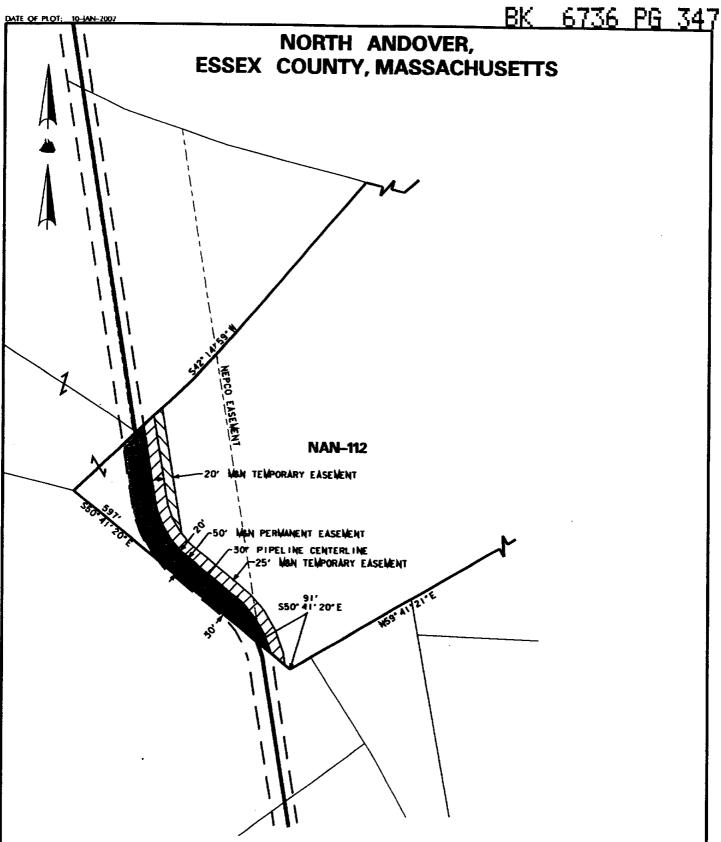
COMMONWEALTH OF MASSACHUSETTS

| County of Suffolk, SS. | <u>March 8</u> , 2002 |
|--|--|
| Then personally appeared the above named | Arthur C. Hodges, Treasurer, of Essex County Greenbelt |
| Association, Inc. and acknowledged the foregoing | instrument to be the free act and deed of said corporation, |
| before me. | Notary Public (PRINT) Lena M. Johnson My Commission Expires: 5-19-2006 |





M.J. Harden Associates, Inc.



*#ITHIN NEPCO EASEMENT - 0.39 ACRES TEMPORARY EASEMENT *#ITHIN NEPCO EASEMENT - 0.57 ACRES PERMANENT RIGHT OF #AY *ACTUAL LOCATION OF EASEMENT IS DETERMINED BY THE PIPELINE AS INSTALLED

M.J. Harden Associates, Inc. Kanas Oly, MD

*DISTÂNCES AND BEARINGS SHOWN ARE BASED ON COUNTY TAX WAPS AND FIELD SURVEY DATA

| OWNER | -N/F | ESSEX COUNTY GREENBELT ASSOCIATION, INC. | | | NO. | NAN-112 | ALIGNMENT BB-A-100 |
|--------------|-------------------|--|--------------------|------------|-----|---------|--------------------|
| LOCATIO | M | NORTH ANDOVER, ESSEX COUNTY, MASSACHUSETTS | | Maritima | | | |
| ACROSS | DISTANCE PROPERTY | 539.00 FEET | 32.67 RODS | ENG. GALLA | | | aritimes |
| TEMP. ROW | 0.46 AC. | PERM. 0.58 AC. | DRN. BY MAK | CKD. BY PW | | | ortheast |
| DATE | 10-24-01 | SCALE 1"=200" | DWG. NO. ME-P-0104 | | 1 | | Pipeline |
| | | · · · · · · · · · · · · · · · · · · · | | | | | |

EXHIBIT A to Grant of Easement Granted by Essex County Greenbelt Association

| Grantee Tract No. | Plan Title | Drawing No. |
|--------------------------|--|-------------|
| NAN-111 | N/F Essex County Greenbelt Association, Inc. | ME-P-9103 |
| NAN-111.01 | N/F Essex County Greenbelt Association, Inc. | ME-P-9104.1 |
| NAN-112 | N/F Essex County Greenbelt Association, Inc. | ME-P-9104 |