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THIS INSTRUMENT MUST BE FILED FOR RECORD OR REGISTRATION
STATE TAX FORM CL-3

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTH ANDOVER

OFFICE OF THE BOARD OF ASSESSORS

CLASSIFIED FOREST-AGRICULTURAL OR HORTICULTURAL-RECREATIONAL LAND
TAX LIEN

THE BOARD OF ASSESSORS OF THE TOWN OF NORTH ANDOVER, HEREBY STATES IT HAS ACCEPTED AND APPROVED THE APPLICATION OF ORIT & JEFFREY D GOLDSTEIN, OWNER(S) OF THE REAL PROPERTY DESCRIBED BELOW, FOR THE VALUATION, ASSESSMENT AND TAXATION OF THAT PROPERTY AS CLASSIFIED FOREST [] AGRICULTURAL OR HORTICULTURAL [] RECREATIONAL [XX] LAND UNDER THE PROVISIONS OF GENERAL LAWS CHAPTER 61 [] 61A [] 61B [XX]. THIS CLASSIFICATION AS OF JANUARY 1, 1998 FOR THE FISCAL YEAR BEGINNING JULY 1, 1998.

[DESCRIPTION OF PROPERTY]

ORIT & JEFFREY D GOLDSTEIN
ASSESSORS PLAN 104D PARCEL 123
BOOK 4073 PAGE 184
CONTAINING 6.22 AC +/- (FOSTER ST.)
ASSESSORS PLAN 104D PARCEL 67
BOOK 4073 PAGE 184
CONTAINING 16 AC +/- (BRIDGES LANE)

JUN 30 '98 AM 10:38

THIS STATEMENT MADE ON THE 6TH DAY OF APRIL, 1998 CONSTITUTES A LIEN UPON THE PROPERTY AS PROVIDED IN GENERAL LAWS CHAPTER 61 S2 [] 61A S9 [] 61B S6 [XX]

George P. Barker
Daniel J. Zand
[Signature]
BOARD OF ASSESSORS

THE COMMONWEALTH OF MASSACHUSETTS

ESSEX SS.

6-22-19 98

THEN PERSONALLY APPEARED THE ABOVE NAMED: *George P. Barker*, A MEMBER OF THE BOARD OF ASSESSORS FOR THE TOWN OF NORTH ANDOVER, AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE THEIR FREE ACT AND DEED, BEFORE ME.

Joseph A. Bradshaw
NOTARY PUBLIC

MY COMMISSION EXPIRES: MARCH 5, 2004

RETURN RECORDED COPY TO:
BOARD OF ASSESSORS
120 MAIN STREET
NORTH ANDOVER, MA. 01845

20937

Essex Registry of Deeds
North District