

28801#

PARCEL "A" - LAND N/F NORTH ANDOVER ASSOCIATES (N.A.A.) TO BE DEEDED TO ESSEX COUNTY GREENBELT ASSOCIATION (E.C.G.A.).

PARCEL "B" - LAND N/F E.C.G.A. TO BE RETAINED BY E.C.G.A.

PARCEL "C" - LAND N/F E.C.G.A. TO BE DEEDED TO N.A.A. FOR SUBDIVISION.

PARCEL "D" - LAND N/F N.A.A. TO BE SUBDIVIDED.

PARCEL "E" - LAND N/F GAUDETTE TO BE DEEDED TO N.A.A. FOR SUBDIVISION.

PARCEL "F" - LAND N/F N.A.A. TO BE DEEDED TO THE TOWN.

PARCEL "G" - LAND N/F N.A.A. TO BE DEEDED TO KOZDRAS FOR RIGHT OF WAY.

PARCEL "H" - LAND N/F KOZDRAS TO BE DEEDED TO N.A.A.

PARCEL "I" - PORTION OF PARCEL "C" TRANSFER TO BE DEEDED TO ABUTTORS FOR RIGHT OF WAY.



PLAT DATA

ZONING: RESIDENTIAL 2
MIN. LOT AREA: 43,560 S.F.
MIN. FRONTAGE: 150'
SETBACKS: FRONT YARD 30'
SIDE YARD 30'
REAR YARD 30'

KEY MAP
SCALE: 1" = 600'

INDEX OF DRAWINGS

DESCRIPTION	SHEET NO.
COVER	I
PERIMETER PLAN	1A
DEFINITIVES	2-12
GRADING	13-23
PLAN & PROFILE	24-36
DETAILS	37 & 38

NOTE:

SHEETS 1, 1A, AND 2 THROUGH 12 SHALL BE RECORDED IN THE REGISTRY OF DEEDS.

"I, DANIEL LONG, CLERK OF THE TOWN OF NORTH ANDOVER, MA. HEREBY CERTIFY THAT THE NOTICE OF APPROVAL OF THIS PLAN BY THE PLANNING BOARD HAS BEEN RECEIVED AND RECORDED AT THIS OFFICE AND NO NOTICE OF APPEAL WAS RECEIVED DURING THE 20 DAYS NEXT AFTER SUCH RECEIPT AND RECORDING OF SAID NOTICE."

Daniel Long
TOWN CLERK

Oct 7, 1987
DATE

FOR REGISTRY USE

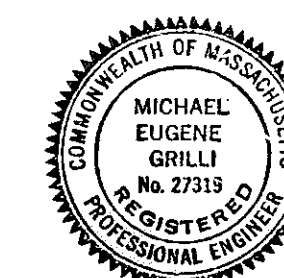
PL # 10883
Registry of Deeds
North District Essex County
Received and recorded
Oct 7, 1987 9:48 AM
See Conn. B-2602 G-200
Register of Deeds

APPROVED BY PLANNING BOARD
TOWN OF NORTH ANDOVER, MASS.

DATE April 22, 1987
John P. Levens
Paul A. Hutton
EDUCATED OCT 7, 1987

I DO HEREBY CERTIFY THAT THESE PLANS HAVE BEEN PREPARED IN CONFORMANCE WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS AND THAT THE GEOMETRY FOR ALL ROADS AND LOTS CREATED IS CORRECT.

Michael E. Grilli 3-31-87
MICHAEL E. GRILLI, P.E. DATE

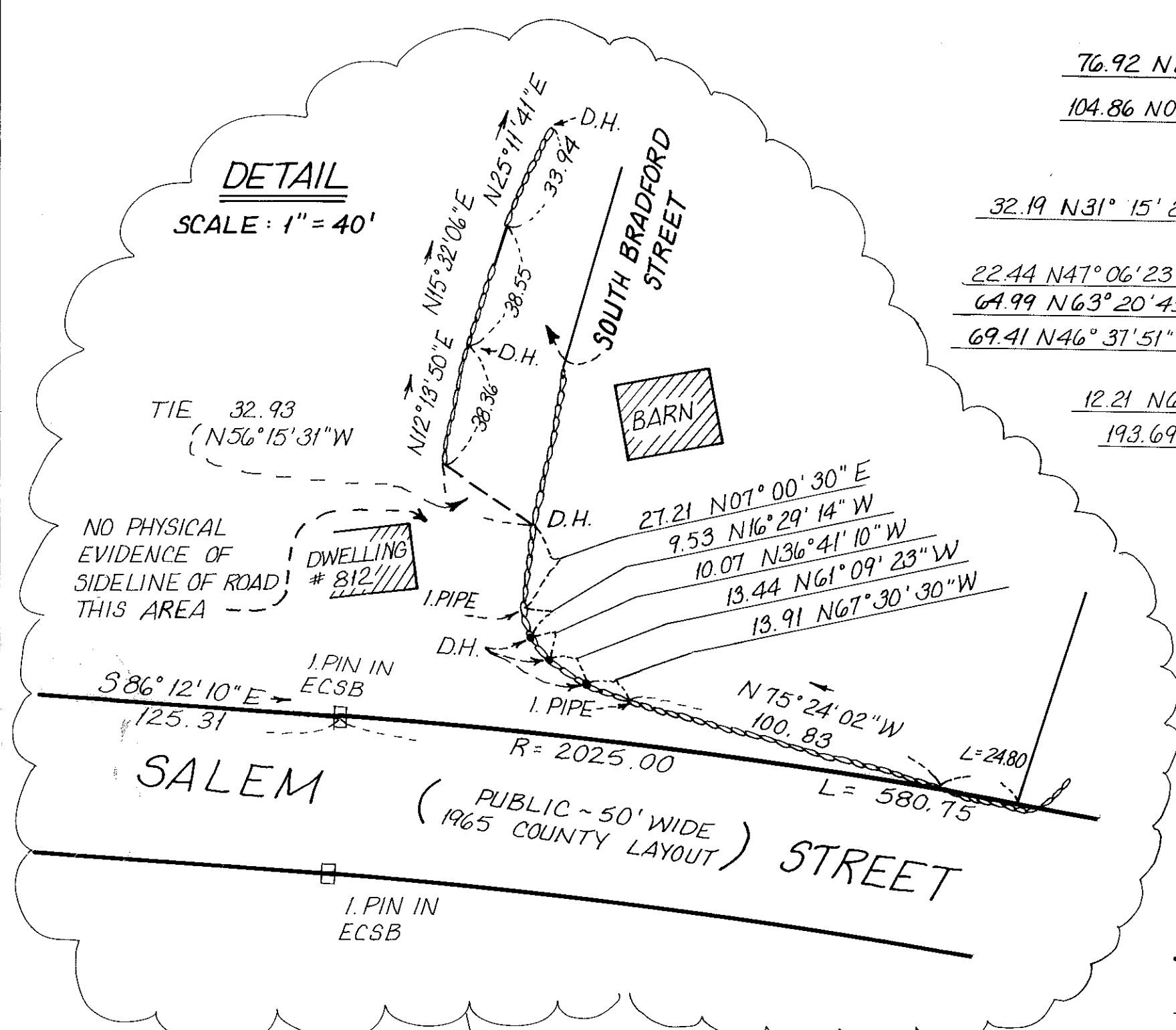
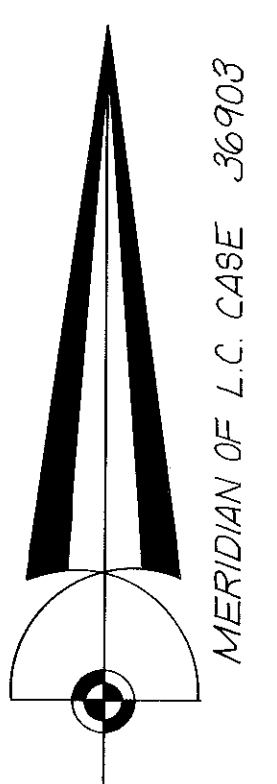


COVENTRY ESTATES - PHASE II

OWNER & DEVELOPER
COVENTRY DEVELOPMENT CORP.
LINDBERGH AVE. METHUEN, MASS.

BETA INTERNATIONAL INC. CONSULTING ENGINEERS
197 PORTLAND ST. BOSTON, MASS.
JULY, 1966 REVISED: JULY, 1987

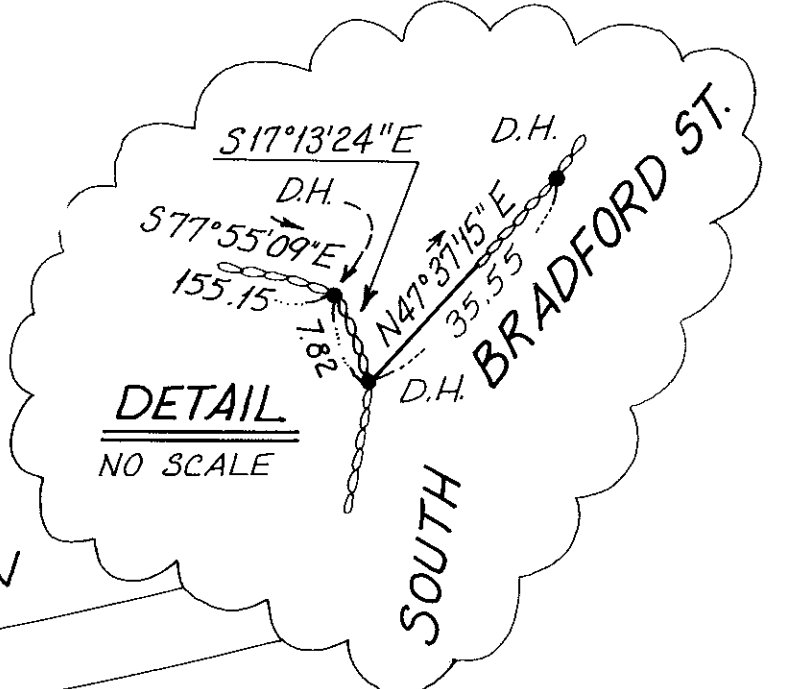
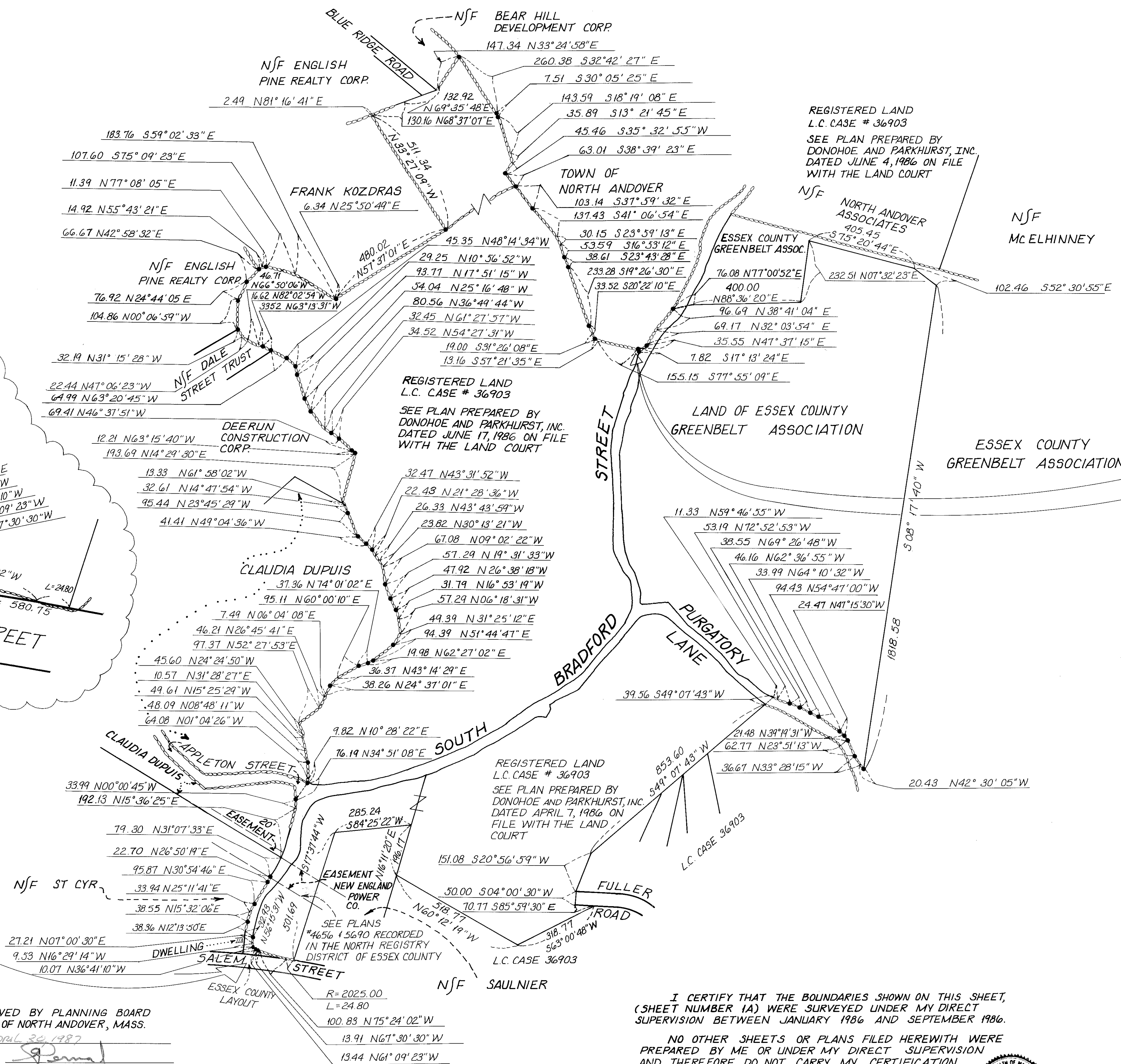
288017



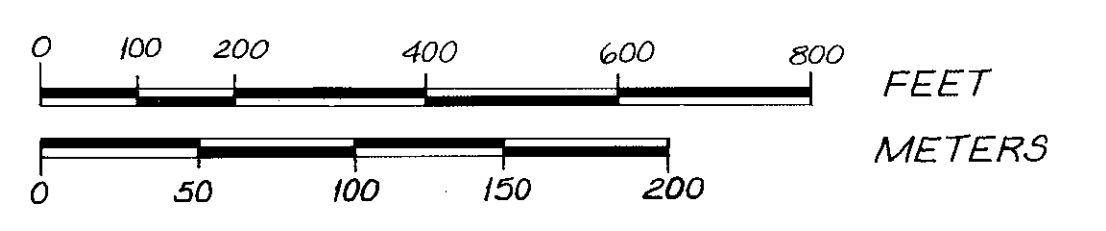
I CERTIFY THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS.
6/15/87
Paul J. Donohoe

FOR REGISTRY USE
PL # 10853
Registry of Deeds
North District Essex County
Received and recorded
Oct 7, 1987 9:44 AM
See Conn. B 2602 P322
Attest
Register of Deeds

APPROVED BY PLANNING BOARD
TOWN OF NORTH ANDOVER, MASS.
DATE April 30, 1987
[Signature]
[Signature]
[Signature]



LEGEND
• DRILL HOLE
--- STONE WALL



I CERTIFY THAT THE BOUNDARIES SHOWN ON THIS SHEET, (SHEET NUMBER 1A) WERE SURVEYED UNDER MY DIRECT SUPERVISION BETWEEN JANUARY 1986 AND SEPTEMBER 1986.

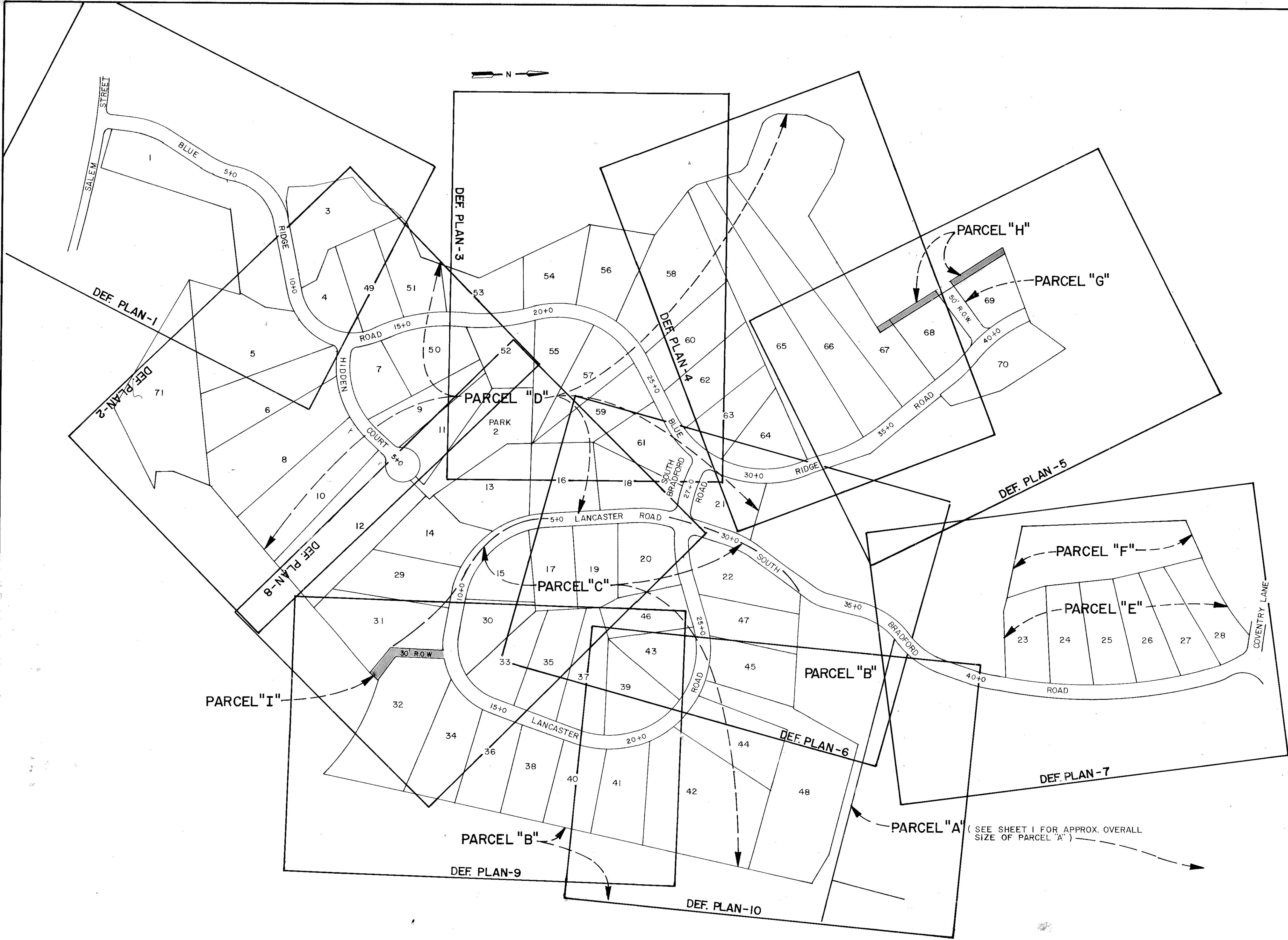
NO OTHER SHEETS OR PLANS FILED HERewith WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THEREFORE DO NOT CARRY MY CERTIFICATION.

6/15/87
DATE
Paul J. Donohoe
REGISTERED PROFESSIONAL LAND SURVEYOR
DONOHUE AND PARKHURST, INC.
152 MAIN STREET
WENHAM, MA 01984



COVENTRY ESTATES - PHASE II

PREPARED FOR
COVENTRY DEVELOPMENT CORP
LINDBERGH AVE. METHUEN, MA.
DONOHUE AND PARKHURST, INC.
152 MAIN ST. WENHAM, MA.
JUNE 10, 1987 SCALE: 1" = 200'



PLANNING BOARD APPROVAL CONDITIONS

- The record plans will include all required distances, overall lengths of curves, delta angles, stone bound monuments. Section III, B, 3.
- To include, but not limited to, all dimensions, street widths (eg. Bradford Street), land boundaries for land swap with the Essex County plans and must be changed on locus map, frontage exception lots should be identified as such, include a letter regarding the land swap and reference details which should then be shown on the locus map.
- Plan sheets will have match lines and all lots will either show completely in total on one sheet, or be clearly matched to a second sheet where necessary or not possible to show the whole lot on one sheet.
- The applicant shall provide an index sheet for the record plans and for the topographic plans to allow for proper review of continuity. The index sheet shall show all parcels including the land to be "swapped" with the Essex County Greenbelt.
- The topographic contours shall clearly show existing grades and/or spot elevations, specifically in areas of excavation, filling and wetlands. Spot elevations shall be readable. Lot grading for proposed dwellings shall be shown. Location of existing structures, including fences and walls, and roadways and public shall be shown on plans. (Section III, B, 5) Existing vs. proposed grading shall be shown clearly, particularly for wetland crossings. Specifically, but not limited to, the crossing on Sheet - Grading Plan 1, on Blue Ridge Road.
- The following are issues raised which should be addressed:
The flood elevation at Mosquito Brook, the road in part is designed to be overtopped and this should be modified s.t. a 100 year storm will not overtop the road. The discussion indicated that this could be accomplished through raising the road to 119.5. The basin between lot 2 and lot 5 is to be revised as a result of the NACC order of conditions. This detention basin - should show clearly that the water will get to it. There was discussion of putting in a double capacity catch basin. There are lines on the map which are unidentified - they have been identified as stone walls, clarify.
- The topographic plans and profiles shall be cross referenced and lots shall be numbered consecutively, and drainage shall be consistent from one plan to the next.
- Profiles shall show water mains. Rim elevations for sewer will be shown on plans.
- Widths of streets and roadways shall be shown on the record plans, for proposed roadways and existing roadways according to the subdivision rules and regulations. Bench marks shall be shown on profile sheets in accordance with the rules and regulations.
- The design sketch will supplement and clarify the drainage calculations particularly the correlation between the various watershed boundaries as outlined in the drainage analysis. It shall be clarified where and what the various watersheds that are called for in the computation. There are lines on the map which are unidentified - they have been identified as stone walls, clarify.
- The applicant shall provide information regarding Appleton Street particularly the rights and easements to the water main, the sewer line and the drainage which are to be conveyed to the town. The applicant will provide a letter from the abutters and a letter from the Highway Surveyor granting the applicant the right to improve Appleton Street with respect to the provision of water and sewer to the Town Standards, to the satisfaction of the Planning Board. The applicant shall prepare a document for review by Town Council re: improvement.
- Sewer pump station easement will be provided as approved by the Department of Public Works. The applicant will install a culvert to carry a 100-year storm.
- Design plans of concrete headwalls for the wetland crossing of lot 64 will be clarified as to the size and extent of such headwall, plans shall indicate finished grade, invert, profile and detail.
- The topographic plans indicate a surface water flow from Bear Hill and land of the Town of North Andover which crosses the proposed Blue Ridge Road at station 35+0 and feeds the existing wetlands on lot 66. The proposed subdivision grading would den that flow and force runoff into a different wetland. The diversion of runoff waters may be detrimental to the existing wetland on lot 66 and thereby will require a separate culvert under Blue Ridge Road.
- The subdivision will have no common driveways without a Special Permit from the Planning Board. All dwellings will be served by their own driveway from that portion of the street which serves as their legal frontage and across their own lot without special permit by the Planning Board. (10)
- Erosion controls and wetlands replacement sheet shall clearly show all required measures in accordance with the Subdivision Rules and Regulations and the NACC Order of Conditions.
- The applicant will provide information to the satisfaction of the Planning Board demonstrating that he has the right to the proposed right of way (ROW) between lots 31 and 32 or to relocate the proposed ROW. Applicant shall provide written assent from abutting property owners as well as details on construction. (12)
- The Planning Board recognizes that it will be environmentally correct in the minimizing of the wetland filling and therefore waives the strict compliance with the rules and regulations in maintaining proper sideslopes. The Board will require the applicant to increase the sideslopes in the areas of wetland filling to allow for a 1 to 1 slope provided however that a guard rail of acceptable standards be installed in those areas where directed by the Division of Public Works. Said guard rail shall be set a proper distance from the gutter line at the top of the slope and provided further that the 1 to 1 side slope shall be rip-rapped for erosion control to the satisfaction of the Division of Public Works. The plans and profiles shall reflect this condition and shall show complete compliance to the Planning Board's satisfaction. (13)
- All roadway cross section construction shall conform to the rules and regulations allowing for the section of scenic roadway to be shown accordingly. (13)
- The plans shall be revised to incorporate detail construction plans for the proper installation of the box culverts at the stream crossings of Blue Ridge Road at stations 5+0 and 7+40 and the metal arch pipe at station 32+0. The plans shall include, but not be limited to: time and duration of installation, dewatering, base preparation, erosion controls and wing wall construction and will include a separate scaled topographic plan of the vicinity, showing sufficient detail of the crossing showing existing and proposed elevations and work with borings and peat depth for approval by the Planning Board and the Division of Public Works. (14) The plans should be endorsed by the Division of Public Works prior to endorsement by the Planning Board.
- All proposed headwalls for brook and stream crossings shall show and detail wing walls for slope protection. (15)
- Granite curbing shall be provided on both sides of the proposed roadway in all areas where the road grade profile is at a 5% grade or steeper.
- Catch basins shall be required at all low points in the street grade and at all intersections in accordance with the rules and regulations. Further, catch basins shall not be more than 400 feet from the crest of the hills. Regulation V, II.
- There shall be no driveway curb cuts constructed in the location of the catch basins or stone bounds. Prior to release of any security, any and all driveways so constructed, whether by the developer and individual owners, shall be removed and reconstructed elsewhere as approved by the Planning Board at the developers expense. This condition shall be placed in the Statutory Covenant.
- The record and topographic plans as submitted shall indicate on the revised plan, prior to approval, the 100 year flood elevation in each respective area that is subject to flooding in accordance with the rules and regulations. The flood elevations in the retention and detention areas shall be shown.
- The As-built and Acceptance plans shall be accompanied by a certificate of compliance from a registered professional engineer certifying that the grades on all lots and streets have been established in compliance with the definitive plans and that such grades do not create adverse drainage patterns onto adjoining lots, streets and/or abutters.
- Developer shall reserve the fee in the roadway from any lot conveyance.
- A bond in the amount of \$81,600 will be posted for the as-built and acceptance plans.
- All conditions which are not corrected to the satisfaction of the Planning Board prior to endorsement are to be placed on the record plan.
- No lot or group of lots shall be released from the Statutory Covenant until the binder cost of bituminous pavement has been placed to the satisfaction of the Division of Public Works and the certification from the Design Engineer certifies the horizontal and vertical location of the binder cost is in accordance with the approved plans.
- Lot 28 does not have the required footage and shall obtain a variance from the Board of Appeals and a waiver from the requirement prior to any release and/or construction on the lot.
- No lot or group of lots shall be released from the Statutory Covenant until all street utilities have been installed to the satisfaction of the Division of Public Works and further that certification and an as-built plan and profile shall be submitted for approval to the Planning Board indicating that all drainage has been installed in accordance with the approved plans. In the event any drainage has not been installed with the approved plans, the Design Engineer shall substantiate with revised drainage computations that the incorrect installation shall not adversely affect any downstream abutter and/or the overall drainage design of the subdivision to the satisfaction of the Planning Board. The as-built plan and certification shall include all utilities installed within the streets, including but not limited to drainage, sewer, gas, water, telephone, fire, cable and electric and further that all detention basins and off street drainage has been completed satisfactorily.
- Where guard rails are required, they shall be wooden as per the Highway Surveyors letter of January 12, 1987.
- The following requirements of the Fire Chief shall be met:
 - Street sign at the intersection of Lancaster and South Bradford Streets.
 - Residential sprinkler system be installed in the residence on lot #19.
 - No road grades shall exceed 6% grade unless granted a waiver from the Planning Board. No utilities shall be installed which may encourage future road grades exceeding 6%.
 - Lot numbers shall be posted during construction.
 - Fire hydrants are to be installed at 500 foot intervals.
 - Prior to taking occupancy the subdivision streets shall provide an adequate access to each residence by having binder coat applied.
 - All other requests of Fire Chief as per letter dated January 8, 1987.
- Tree cutting to be no more than 20,000 square feet per lot unless individual site plans are submitted to the Planning Board for approval.
- The Planning Board has determined that the proposed Open Space/playground as shown on the subdivision plans is inadequate for the purposes of recreation since the NACC has determined that no additional filling may be done and the majority of the proposed site is wetland. Due to the nature and size of Coventry I and II, the Planning Board has determined that sufficient Open Space shall be provided for.
- The applicant shall correct plans in accordance with the conditional approval, and shall submit the revised plans and drainage calculations to the Planning Board along with three (3) sets of marked up plans - red lined - showing all changes made in accordance with the Conditional approval from the set of plans submitted and dated 3-31-87. If the changes lead to additional concerns, they may require additional conditions to meet those concerns.
- No roadway or lot construction shall take place until the subdivision plans and covenant have been endorsed and recorded at the North Essex Registry of Deeds.
- Prior to endorsement, the applicant shall submit to the Planning Board for its approval an appropriate plan for phasing the construction of the subdivision.

Note: All conditions apply to the set of plans dated March 31, 1987.

LEGEND	
	STONE WALLS
	DRILL HOLE
	IRON PIN
	PROPOSED GRANITE BOUND
	LIMIT OF WETLANDS
	PROPERTY LINE
	PERIMETER OF SUBDIVISION
	PERMANENT UTILITY OR DRAINAGE EASEMENT LINE
	LIMIT OF NO-CONSTRUCTION ZONE
	LIMIT OF NO-CUT ZONE

- PARCEL "A" - LAND N/F NORTH ANDOVER ASSOCIATES (N.A.A.) TO BE DEEDED TO ESSEX COUNTY GREENBELT ASSOCIATION (E.C.G.A.).
- PARCEL "B" - LAND N/F E.C.G.A. TO BE RETAINED BY E.C.G.A.
- PARCEL "C" - LAND N/F E.C.G.A. TO BE DEEDED TO N.A.A. FOR SUBDIVISION.
- PARCEL "D" - LAND N/F N.A.A. TO BE SUBDIVIDED.
- PARCEL "E" - LAND N/F GAUDETTE TO BE DEEDED TO N.A.A. FOR SUBDIVISION.
- PARCEL "F" - LAND N/F N.A.A. TO BE DEEDED TO THE TOWN.
- PARCEL "G" - LAND N/F N.A.A. TO BE DEEDED TO KOZDRAS FOR RIGHT OF WAY.
- PARCEL "H" - LAND N/F KOZDRAS TO BE DEEDED TO N.A.A.
- PARCEL "I" - PORTION OF PARCEL "C" TRANSFER TO BE DEEDED TO ABUTTERS FOR RIGHT OF WAY.

FOR REGISTRY USE
PL # 10883
Registry of Deeds
North District Essex County
Received and recorded
Oct. 7, 1987 9:44 AM
See Conn B. 2602 P. 322
Attest
Registry of Deeds

APPROVED BY PLANNING BOARD
TOWN OF NORTH ANDOVER, MASS.
DATE APRIL 30, 1987
[Signature]
[Signature]
[Signature]
ENDORSED OCT 7, 1987

DEFINITIVE PLAN SHEET LAYOUT

PLAN INDEX SHEET
COVENTRY ESTATES-PHASE II
OWNER & DEVELOPER
COVENTRY DEVELOPMENT CORP.
LINDBERGH AVE.
METHUEN, MASS.
BETA INTERNATIONAL INC.
197 PORTLAND ST.
BOSTON, MASS.
APRIL, 1987
REVISED: JULY, 1987
SCALE: 1" = 200'

28801#

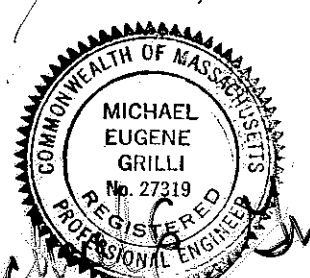
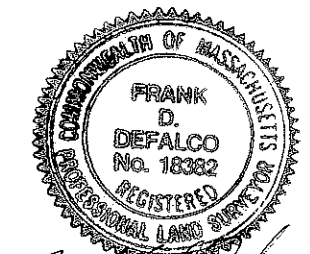
NOTE:
FOR TIE INTO COUNTY LAYOUT
(1965) SEE SHEET 1A.

NOTE:
NO BUILDING WILL BE DONE WITHIN
100' OF THE WETLAND AREA WITHOUT
THE REVIEW OF THE NORTH ANDOVER
CONSERVATION COMMISSION.

FOR REGISTRY USE
PL# 16883
Register of Deeds
North District Essex County
Received and recorded
Oct. 7, 1987 9:44 AM
See Gov. A 2602 G. 322
Attest
Register of Deeds

APPROVED BY PLANNING BOARD
TOWN OF NORTH ANDOVER, MASS.
DATE April 30, 1987
[Signature]
[Signature]
[Signature]
ENDORSED OCT 7, 1987

I CERTIFY THAT THIS PLAN CONFORMS
TO THE RULES AND REGULATIONS OF
THE REGISTERS OF DEEDS.

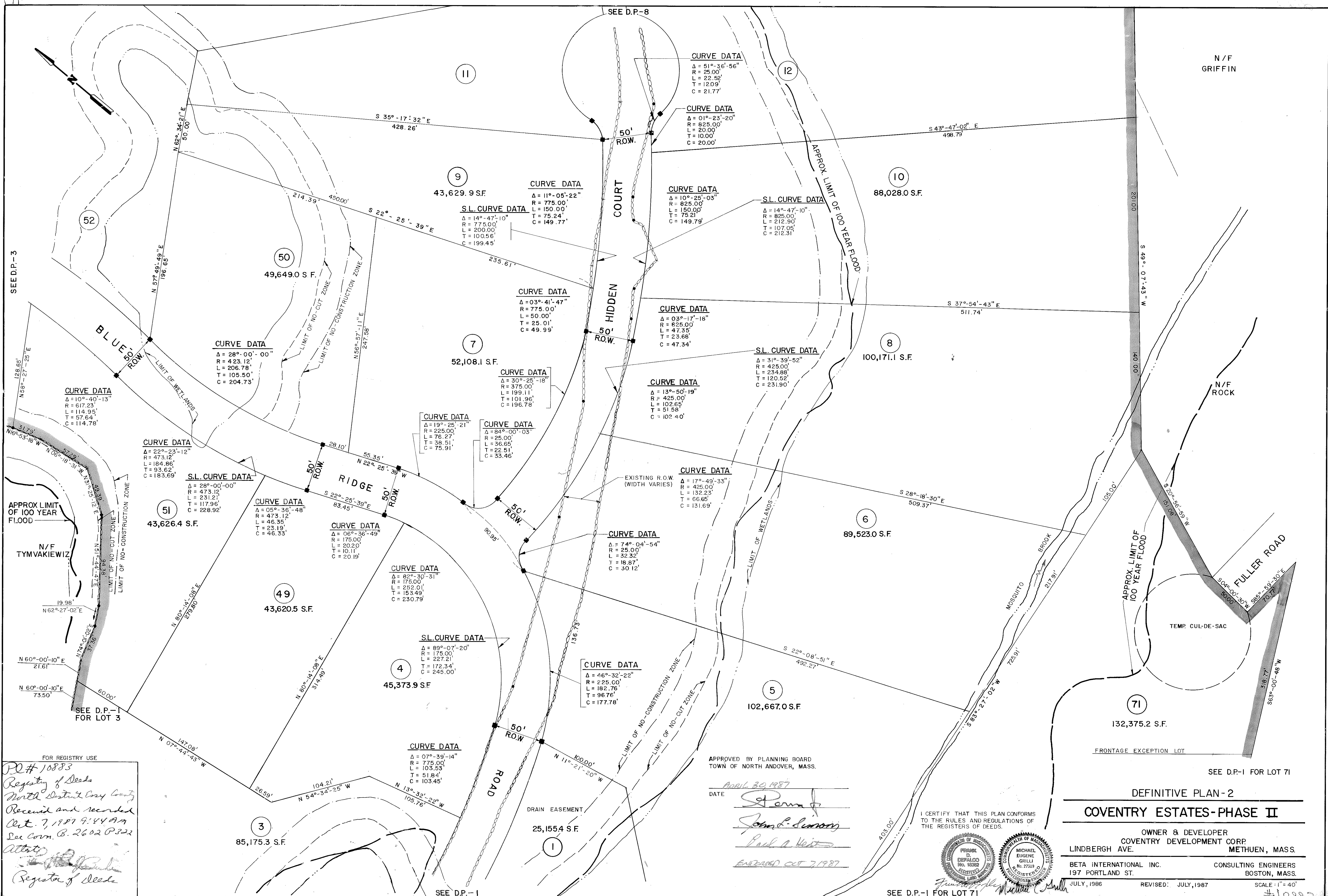


DEFINITIVE PLAN-1
COVENTRY ESTATES-PHASE II
OWNER & DEVELOPER
COVENTRY DEVELOPMENT CORP.
LINDBERGH AVE. METHUEN, MASS.
BETA INTERNATIONAL INC. CONSULTING ENGINEERS
197 PORTLAND ST. BOSTON, MASS.
JULY, 1986 REVISED: JULY, 1987 SCALE: 1"=40'

SEE D.P.-2 FOR LOT 71

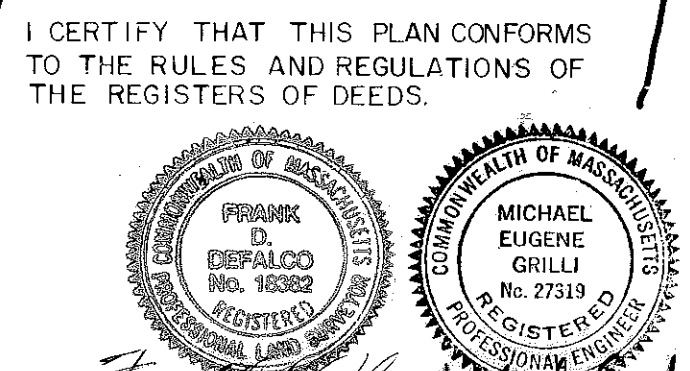
#10883

28801



FOR REGISTRY USE
PL# 10883
Registry of Deeds
North District Essex County
Received and recorded
Oct. 7, 1987 9:44 AM
See Conn. B. 2602 P.322
Attest
Registrar of Deeds

APPROVED BY PLANNING BOARD
TOWN OF NORTH ANDOVER, MASS.
DATE April 30, 1987
[Signature]
[Signature]
ENLARGED OCT 7, 1987

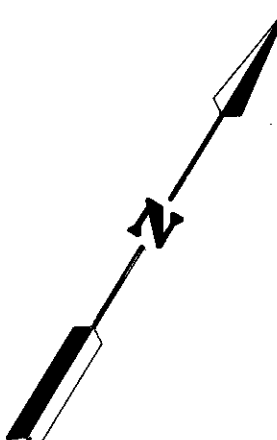


DEFINITIVE PLAN-2
COVENTRY ESTATES-PHASE II
OWNER & DEVELOPER
COVENTRY DEVELOPMENT CORP
LINDBERGH AVE. METHUEN, MASS.
BETA INTERNATIONAL INC. CONSULTING ENGINEERS
197 PORTLAND ST. BOSTON, MASS.
JULY, 1986 REVISED: JULY, 1987 SCALE: 1"=40'
SEE D.P.-1 FOR LOT 71

N/F
DEERON CONSTRUCTION INC.

SEE D.P.-4 FOR LOTS 56, 58, 60, 62, & 63

APPROX. LIMIT OF 100 YEAR FLOOD



56
78,228.4 S.F.

58
60,984.0 S.F.

60
60,530.4 S.F.

62
53,967.3 S.F.

63
45,870.6 S.F.

64

N 61°-58'-02" W
13.33'
N 14°-47'-54" W
32.61'

54
44,708.1 S.F.

S.L. CURVE DATA
Δ = 80°-00'-00"
R = 200.00'
L = 279.25'
T = 167.82'
C = 257.12'

CURVE DATA
Δ = 42°-58'-19"
R = 200.00'
L = 150.00'
T = 78.73'
C = 146.51'

CURVE DATA
Δ = 37°-01'-41"
R = 200.00'
L = 129.25'
T = 66.97'
C = 127.02'

N 49°-04'-36" W
41.41'

N 43°-31'-52" W
32.47'

N 2°-28'-36" W
22.43'

N 43°-43'-59" W
26.33'

N 30°-13'-20" W
23.82'

53
43,587.3 S.F.

CURVE DATA
Δ = 15°-19'-47"
R = 617.23'
L = 165.14'
T = 83.07'
C = 164.65'

S.L. CURVE DATA
Δ = 26°-00'-00"
R = 617.23'
L = 280.09'
T = 142.50'
C = 277.69'

N 16°-53'-18" W
31.79'

51

50' BLUE
50' R.O.W.

CURVE DATA
Δ = 49°-39'-23"
R = 150.00'
L = 130.00'
T = 69.40'
C = 125.97'

S.L. CURVE DATA
Δ = 80°-00'-00"
R = 150.00'
L = 209.44'
T = 125.86'
C = 192.84'

CURVE DATA
Δ = 30°-20'-37"
R = 150.00'
L = 79.44'
T = 40.67'
C = 78.51'

57
44,607.0 S.F.

55
43,779.4 S.F.

CURVE DATA
Δ = 26°-00'-00"
R = 667.23'
L = 302.78'
T = 154.04'
C = 300.19'

52
57,381.4 S.F.

PROPOSED NEIGHBORHOOD
PARK
56,767.0 S.F.

LIMIT OF WETLANDS

RIDGE

EASEMENT CURVE DATA

DRAINAGE
EASEMENT

CURVE DATA
Δ = 25°-40'-06"
R = 325.00'
L = 145.60'
T = 74.04'
C = 144.34'

CURVE DATA
Δ = 87°-32'-13"
R = 25.00'
L = 59.20'
T = 23.95'
C = 34.59'

CURVE DATA
Δ = 11°-27'-18"
R = 282.49'
L = 56.48'
T = 28.33'
C = 56.38'

**EASEMENT
CURVE DATA**
Δ = 4°-13'-25"
R = 275.00'
L = 20.27'
T = 10.14'
C = 20.27'

CURVE DATA
Δ = 03°-20'-32"
R = 275.00'
L = 16.04'
T = 8.02'
C = 16.04'

CURVE DATA
Δ = 25°-40'-06"
R = 275.00'
L = 123.20'
T = 62.65'
C = 122.17'

ROAD

61
46,046.7 S.F.

18

16

13

9

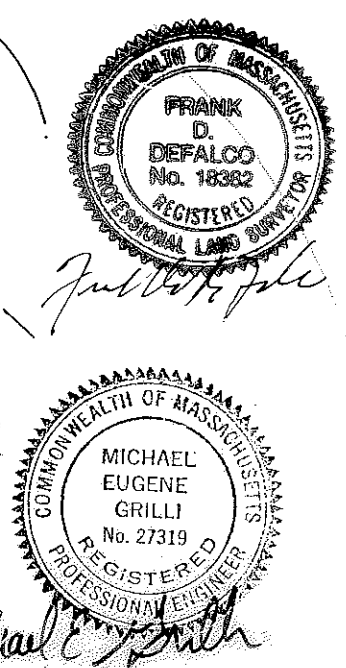
11

50

APPROVED BY PLANNING BOARD
TOWN OF NORTH ANDOVER, MASS.

DATE April 30, 1987
[Signature]
John L. Dunne
Paul A. Holsten
ENFORCED OCT 7, 1987

OL# 18883
Registry of Deeds
North District Essex County
Received and recorded
Oct. 7, 1987 7:44 AM
See Gov. Ch. 2602 § 322
Attest
[Signature]
Register of Deeds



DEFINITIVE PLAN-3
COVENTRY ESTATES-PHASE II
OWNER & DEVELOPER
COVENTRY DEVELOPMENT CORP.
LINDBERGH AVE. METHUEN, MASS.
CONSULTING ENGINEERS
BETA INTERNATIONAL INC.
197 PORTLAND ST. BOSTON, MASS.
JULY, 1986 REVISED: JULY, 1987 SCALE: 1"=40'

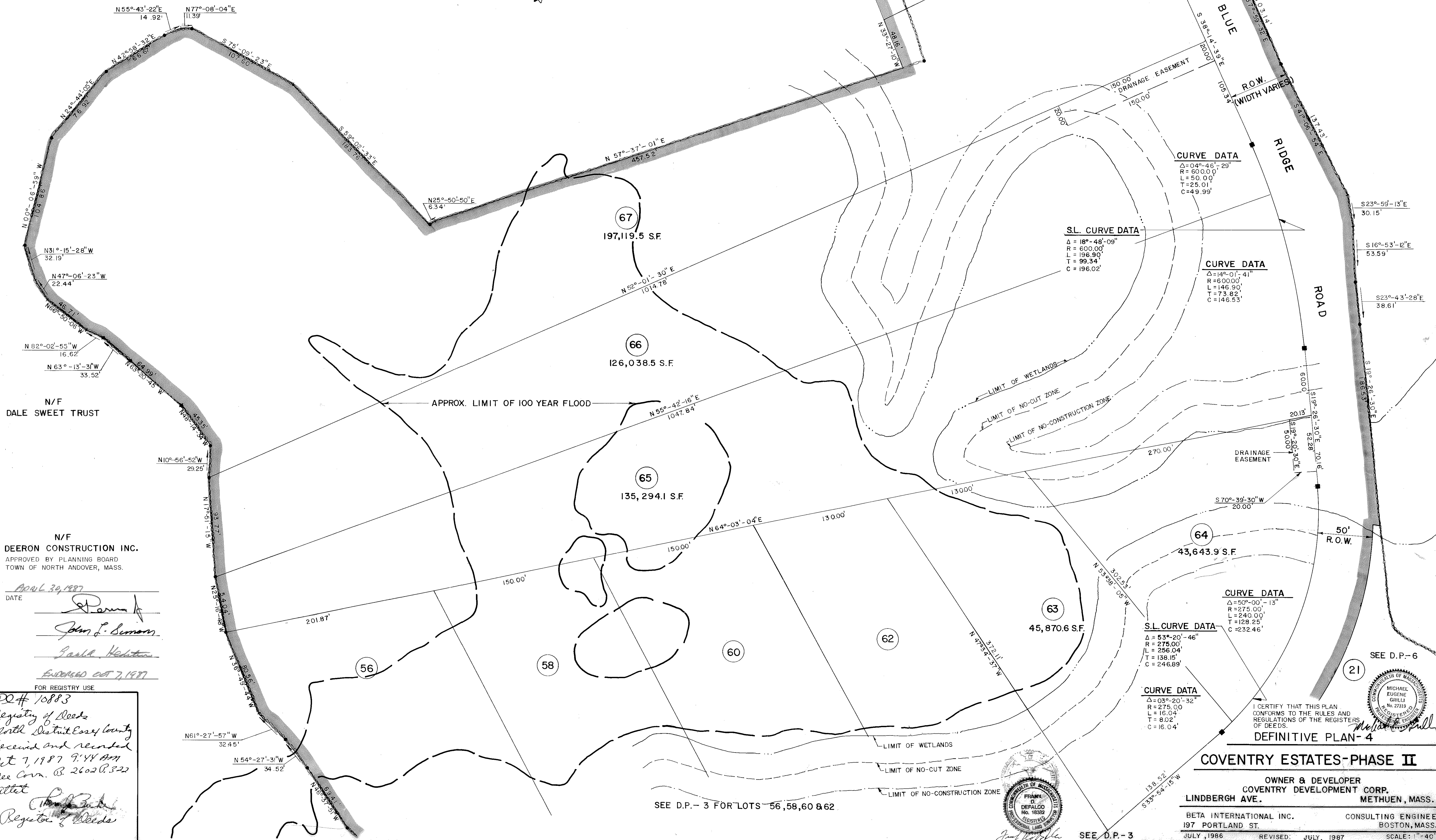
I CERTIFY THAT THIS PLAN CONFORMS
TO THE RULES AND REGULATIONS OF
THE REGISTERS OF DEEDS.

2880

N/F
ENGLISH PINE REALTY CORP.

N/F
KOZDRAS

N/F
TOWN OF NORTH ANDOVER



N/F
DALE SWEET TRUST

N/F
DEERON CONSTRUCTION INC.
APPROVED BY PLANNING BOARD
TOWN OF NORTH ANDOVER, MASS.

APRIL 30, 1987
DATE
[Signature]
[Signature]
[Signature]
ENDORSED OCT 7, 1987

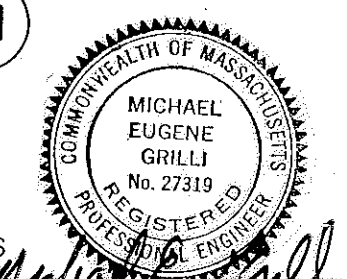
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See Conn. B. 2602 B. 322
attest
[Signature]
Register of Deeds

SEE D.P. - 3 FOR LOTS 56, 58, 60 & 62

SEE D.P. - 3

SEE D.P. - 6

I CERTIFY THAT THIS PLAN
CONFORMS TO THE RULES AND
REGULATIONS OF THE REGISTERS
OF DEEDS.
DEFINITIVE PLAN - 4

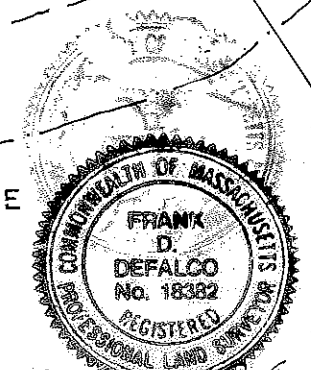


COVENTRY ESTATES-PHASE II

OWNER & DEVELOPER
COVENTRY DEVELOPMENT CORP.
LINDBERGH AVE.
METHUEN, MASS.

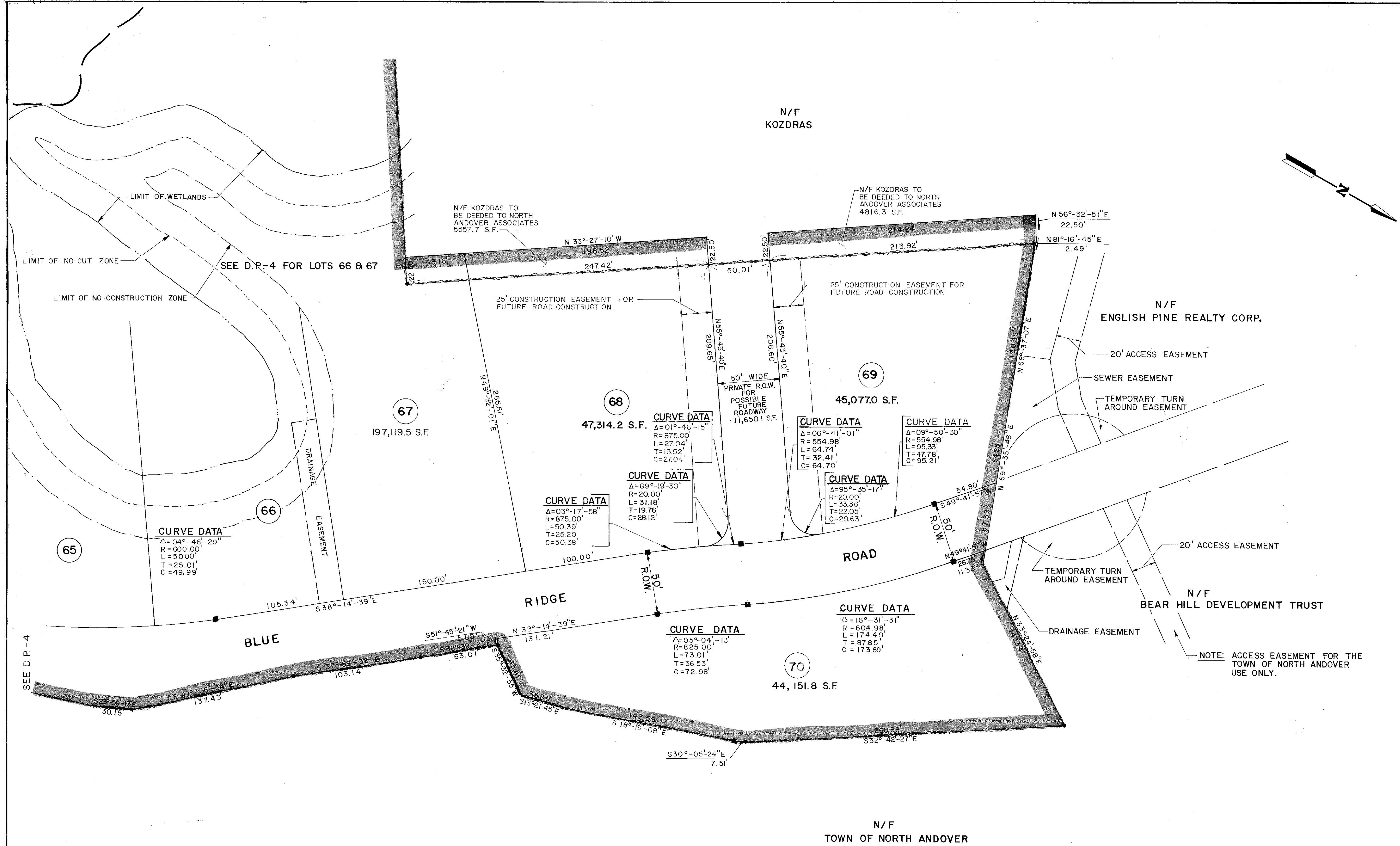
BETA INTERNATIONAL INC.
197 PORTLAND ST.
JULY, 1986

CONSULTING ENGINEERS
BOSTON, MASS.
REVISED: JULY, 1987
SCALE: 1"=40'



28801#

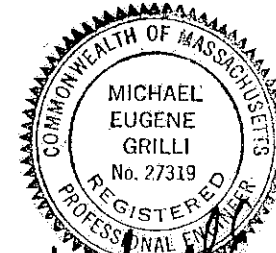
28801#



FOR REGISTRY USE
Plat # 10883
Registry of Deeds
North District Essex County
Received and recorded
Oct 7, 1987 9:44 AM
See Conn. B2602P.322
Attest
Register of Deeds

APPROVED BY PLANNING BOARD
TOWN OF NORTH ANDOVER, MASS.
DATE April 30, 1987
[Signature]
[Signature]
[Signature]
Endorsed Oct 7, 1987

I CERTIFY THAT THIS PLAN CONFORMS
TO THE RULES AND REGULATIONS OF
THE REGISTERS OF DEEDS.



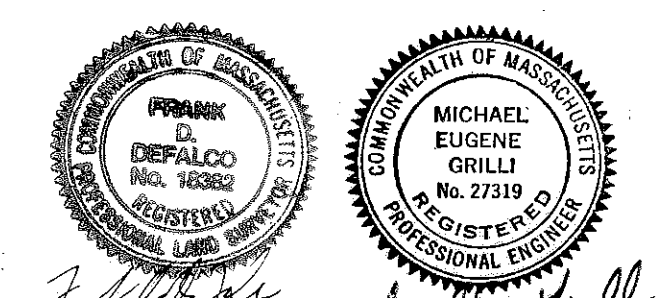
DEFINITIVE PLAN-5
COVENTRY ESTATES-PHASE II
OWNER & DEVELOPER
COVENTRY DEVELOPMENT CORP.
LINDBERGH AVE. METHUEN, MASS.
BETA INTERNATIONAL INC. CONSULTING ENGINEERS
197 PORTLAND ST. BOSTON, MASS.
JULY, 1986 REVISED: JULY, 1987 SCALE: 1"=40'

#10883

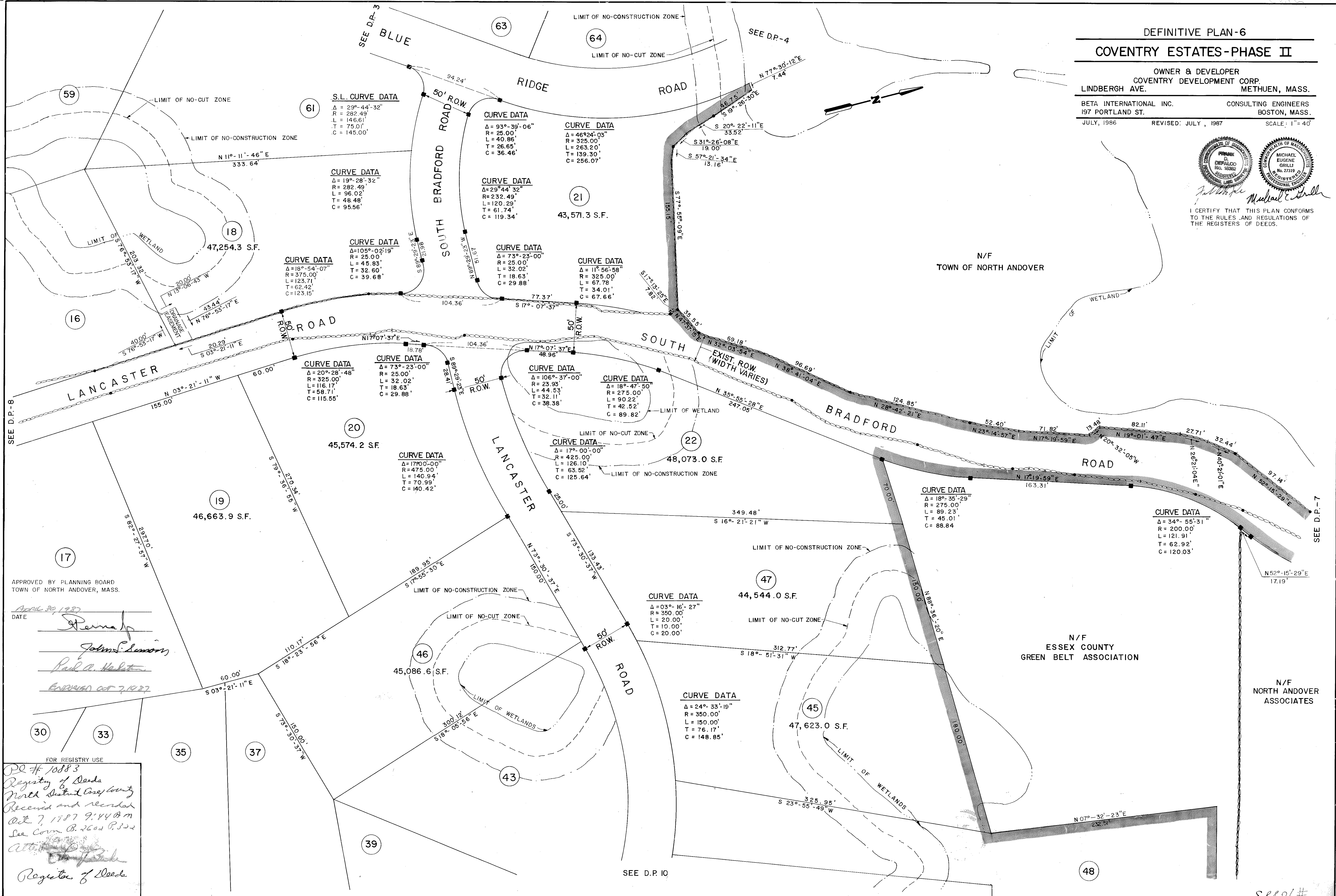
28801#

DEFINITIVE PLAN-6
COVENTRY ESTATES-PHASE II

OWNER & DEVELOPER
COVENTRY DEVELOPMENT CORP.
LINDBERGH AVE. METHUEN, MASS.
BETA INTERNATIONAL INC. CONSULTING ENGINEERS
197 PORTLAND ST. BOSTON, MASS.
JULY, 1986 REVISED: JULY, 1987 SCALE: 1"=40'



I CERTIFY THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS.



APPROVED BY PLANNING BOARD
TOWN OF NORTH ANDOVER, MASS.
DATE April 29, 1987
[Signature]
John S. Simon
Paul A. Hallett
ENVOYED OCT 7, 1987

FOR REGISTRY USE
PL # 10883
Registry of Deeds
North District Essex County
Received and recorded
Oct 7, 1987 9:44 AM
See Comm B 2602 P 322
Att: [Signature]
Registry of Deeds

N/F
TOWN OF NORTH ANDOVER

N/F COVENTRY DEVELOPMENT CORPORATION
TRANSFER TO
TOWN OF NORTH ANDOVER
114,520.9 S.F.

N/F
COVENTRY DEVELOPMENT CORP.

LOT 16
COVENTRY ESTATES
PHASE I

LOT 20
COVENTRY ESTATES
PHASE I

CURVE DATA
Δ = 58°-21'-28"
R = 25.00'
L = 25.46'
T = 13.96'
C = 24.38'

CURVE DATA
Δ = 08°-57'-42"
R = 275.00'
L = 43.01'
T = 21.55'
C = 42.97'

CURVE DATA
Δ = 11°-27'-33"
R = 275.00'
L = 55.00'
T = 27.59'
C = 54.91'

CURVE DATA
Δ = 13°-19'-47"
R = 325.00'
L = 75.61'
T = 37.98'
C = 75.44'

CURVE DATA
Δ = 21°-01'-23"
R = 400.00'
L = 146.77'
T = 74.22'
C = 145.95'

CURVE DATA
Δ = 03°-18'-44"
R = 575.00'
L = 33.24'
T = 16.62'
C = 33.24'

CURVE DATA
Δ = 30°-12'-11"
R = 250.00'
L = 131.79'
T = 67.46'
C = 130.26'

SEE D.P. -6

SOUTH

BRADFORD

ROAD

N/F
NORTH ANDOVER ASSOCIATES

DEFINITIVE PLAN-7

COVENTRY ESTATES-PHASE-II

OWNER & DEVELOPER
COVENTRY DEVELOPMENT CORP.
LINDBERGH AVE. METHUEN, MASS.

BETA INTERNATIONAL INC. CONSULTING ENGINEERS
197 PORTLAND ST. BOSTON, MASS.
JULY, 1986 REVISED: JULY, 1987 SCALE: 1" = 40'



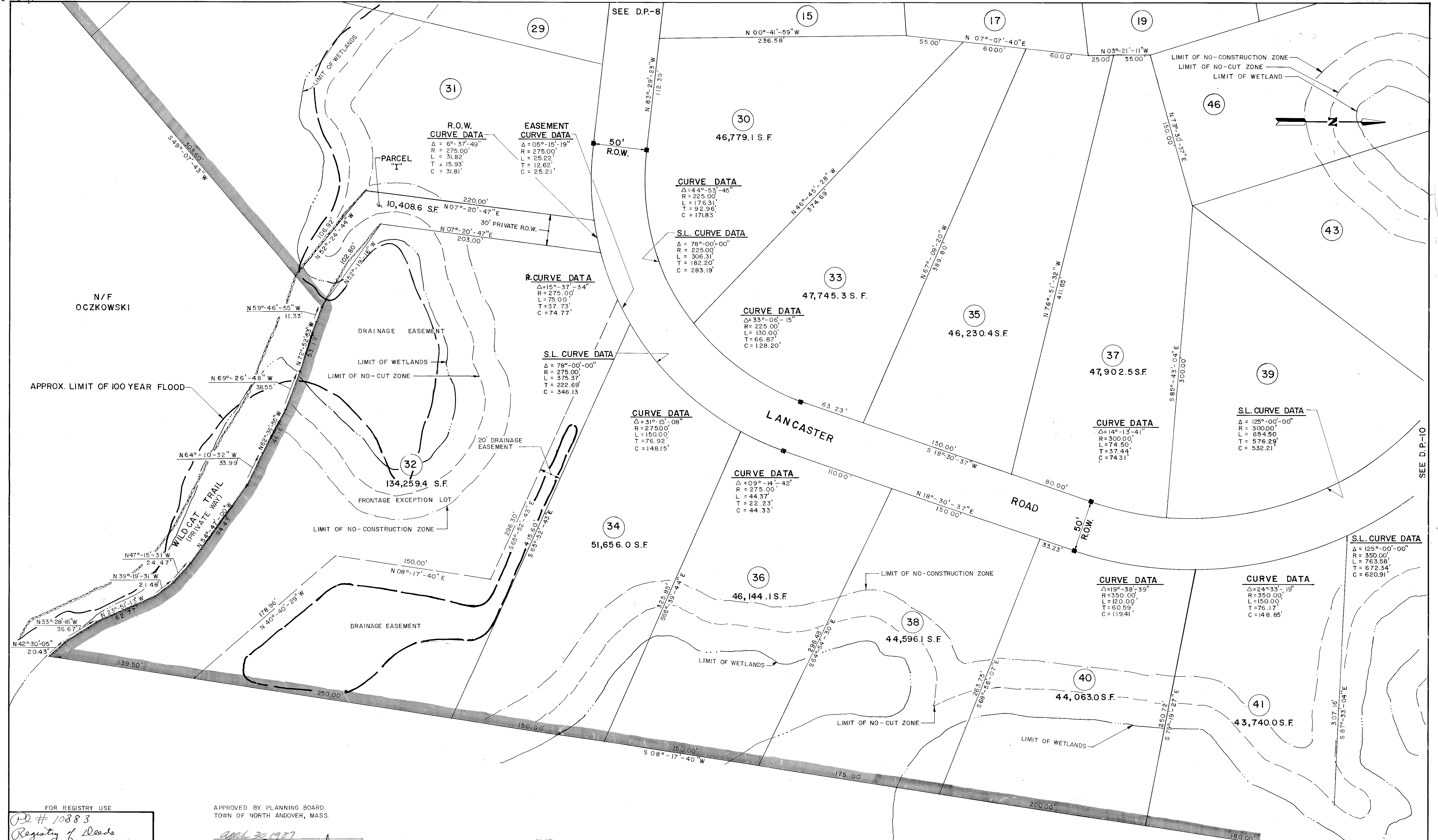
FOR REGISTRY USE
PL # 10883
Registry of Deeds
North District Essex County
Received and recorded
Oct 7, 1987 9:44 AM
See Comm. B. 2602 P. 322
Attest
Registrar of Deeds

APPROVED BY PLANNING BOARD
TOWN OF NORTH ANDOVER, MASS.

DATE
APRIL 30, 1987
[Signature]
[Signature]
[Signature]
APPROVED OCT 7, 1987

38 SHEETS SHEET NO 10

28801#

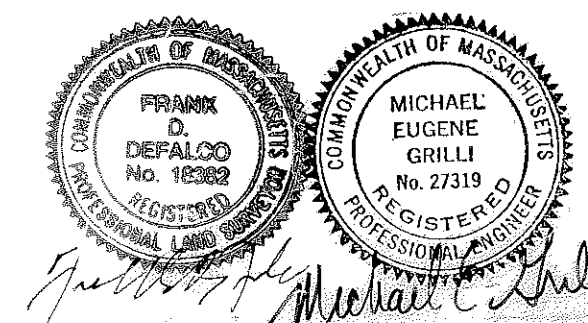


FOR REGISTRY USE
Pl. # 10883
Registry of Deeds
North District Essex County
Received and Recorded
Oct. 7, 1987 9:44 AM
See Conn. B.2602 P.322
Attest
Register of Deeds

APPROVED BY PLANNING BOARD
TOWN OF NORTH ANDOVER, MASS.
DATE April 30 1987
John J. Sullivan
Paul A. Hartman
ENVOYED OCT 7, 1987

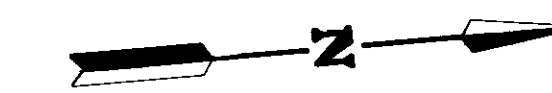
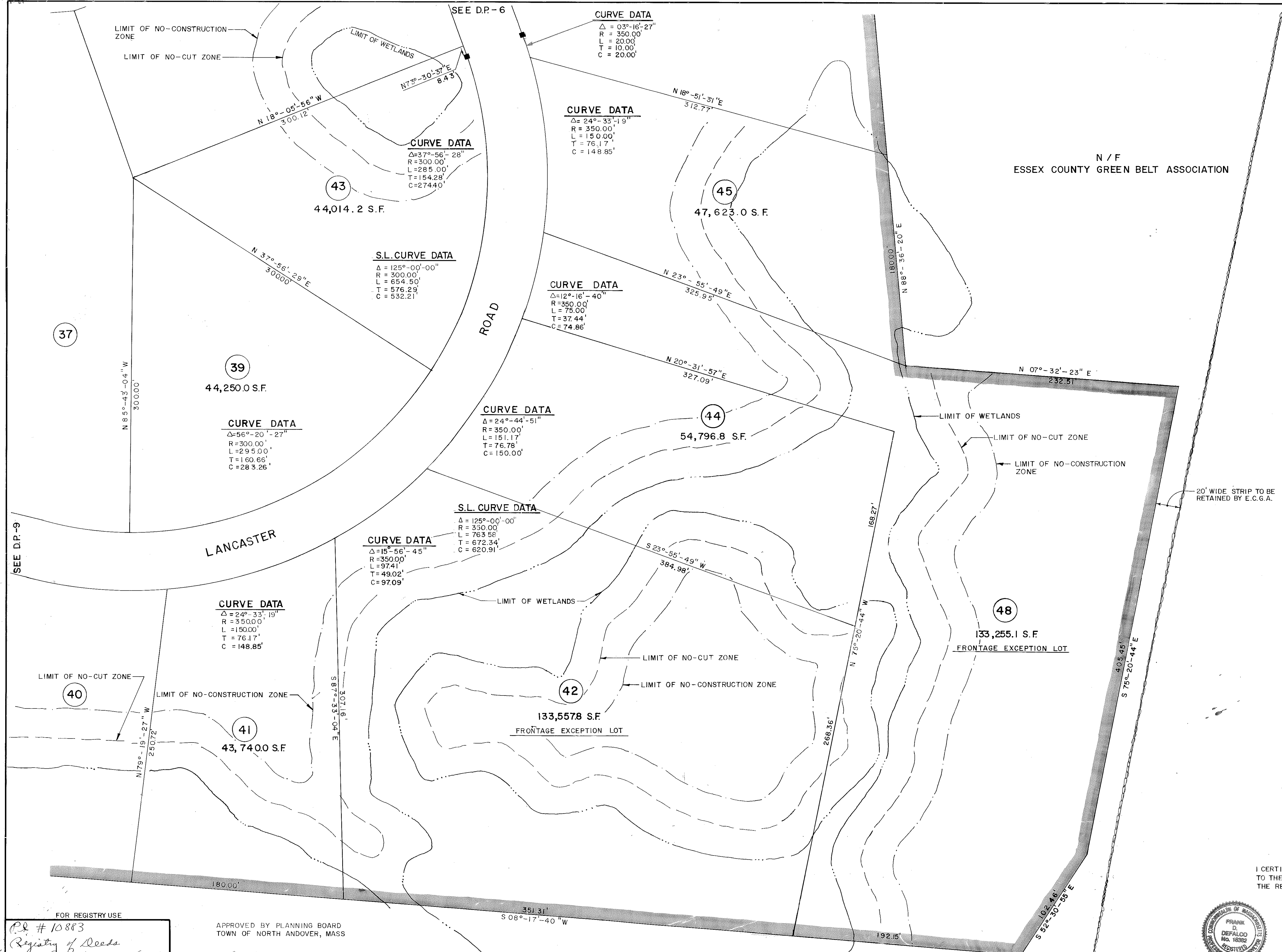
N/F
ESSEX COUNTY GREENBELT ASSOCIATION

I CERTIFY THAT THIS PLAN CONFORMS
TO THE RULES AND REGULATIONS OF
THE REGISTERS OF DEEDS.



DEFINITIVE PLAN-9
COVENTRY ESTATES-PHASE II
OWNER & DEVELOPER
COVENTRY DEVELOPMENT CORP.
LINDBERGH AVE. METHUEN, MASS.
BETA INTERNATIONAL INC. CONSULTING ENGINEERS
197 PORTLAND ST. BOSTON, MASS.
JULY, 1986 REVISED: JULY, 1987 SCALE: 1"=40'
38 SHEETS SHEET NO. 11

28801#

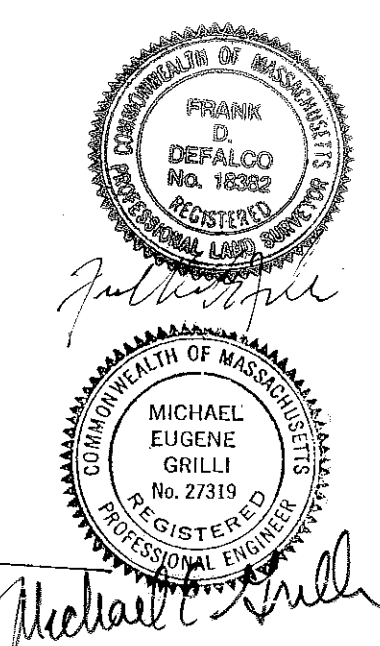


N / F
NORTH ANDOVER ASSOCIATES

FOR REGISTRY USE
P.L. # 10883
Registry of Deeds
North District Essex County
Received and recorded
Oct 7, 1987 9:44 AM
See Conn. B. 2602 P. 322
Attest
[Signature]
Register of Deeds

APPROVED BY PLANNING BOARD
TOWN OF NORTH ANDOVER, MASS.
DATE April 30, 1987
[Signature]
[Signature]
[Signature]
ENROUTE OCT 7, 1987

ESSEX COUNTY GREENBELT ASSOCIATION



N / F
McELHINNEY

I CERTIFY THAT THIS PLAN CONFORMS
TO THE RULES AND REGULATIONS OF
THE REGISTERS OF DEEDS.

DEFINITIVE PLAN-10
COVENTRY ESTATES-PHASE II
OWNER & DEVELOPER
COVENTRY DEVELOPMENT CORP.
LINDBERGH AVE. METHUEN, MASS.
BETA INTERNATIONAL INC. CONSULTING ENGINEERS
197 PORTLAND ST. BOSTON, MASS.
JULY, 1986 REVISED: JULY, 1987 SCALE 1"=40'