

15556

REGISTRY OF DEEDS
Northern District of Essex SS
Recorded and Recorded
On **Oct 26 2006**
At **10 o'clock 379**
PLAN NO. **15556**
Register of Deeds

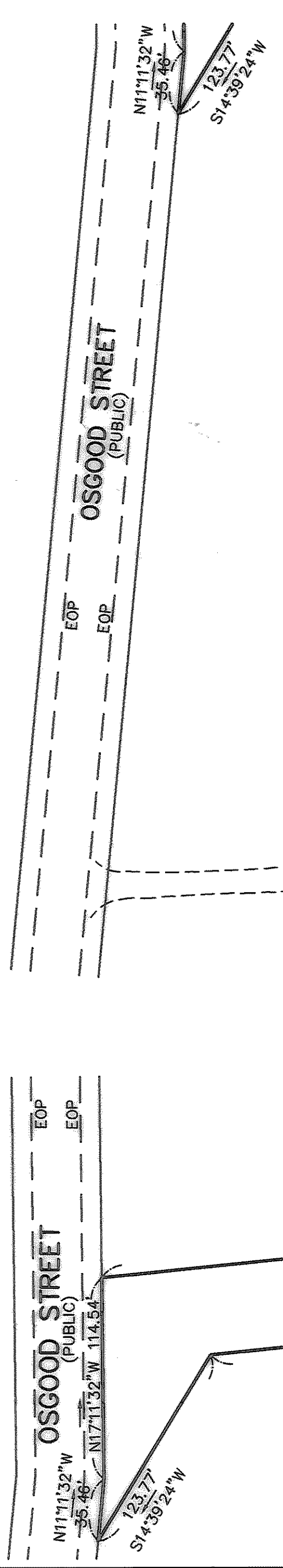
FOR REGISTRY USE

NOTES

- SEE PLAN RECORDED E.N.D.R.D. AS PLAN #12491 & DEED RECORDED IN BOOK #5764, PAGE #265. SITE IS SHOWN ON TOWN OF NO. ANDOVER ASSESSORS MAP #35 LOT #32.
- OWNER OF RECORD AT TIME OF APPLICATION IS ALBERT F. CULLEN JR. AND MAEVE M. CULLEN, 605 OSGOOD ST. NO. ANDOVER, MA.
- ZONE DISTRICT: R-2
- LOCATION OF UTILITIES SHOWN FROM EXISTING PLANS & RECORDS.

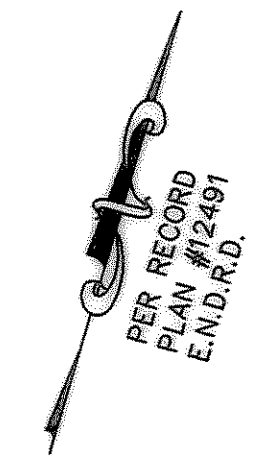
LEGEND

- | | |
|--------|---------------------------|
| CBA | CONTIGUOUS BUILDABLE AREA |
| (TYP.) | TYPICAL |
| O. | OAK TREE |
| S. | SHRUBS |
| B. | BIRCH TREE |
| P. | PINE TREE |
| M. | MAPLE TREE |
| — W — | WATERMAIN |
| — T — | TELEPHONE SERVICE |
| — G — | GAS MAIN |
| — E — | ELECTRIC SERVICE |
| □ S.B. | STONE BOUND |
| ● D.H. | DRILL HOLE |
| ○ I.P. | IRON PIPE |
| ○ I.R. | IRON ROD |
| FND. | FOUND |
| Q | UTILITY POLE |
| W.F.D. | WOOD FRAME DWELLING |
| ⊗ | HYDRANT |



FOR CONTINUATION SEE BELOW

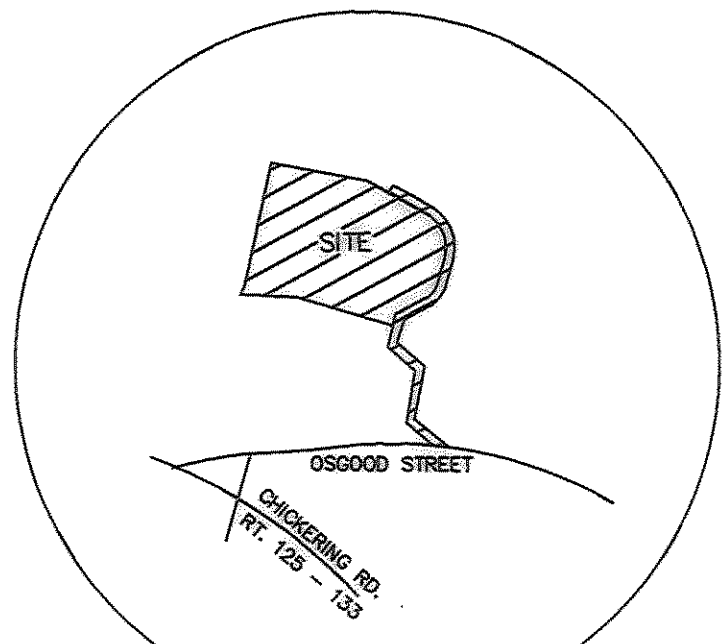
EXISTING PAVED DRIVEWAY
SEE PLAN RECORDED E.N.D.R.D. PLAN #12724 AND LICENSE AGREEMENT RECORDED BK. #5768 PG. #281



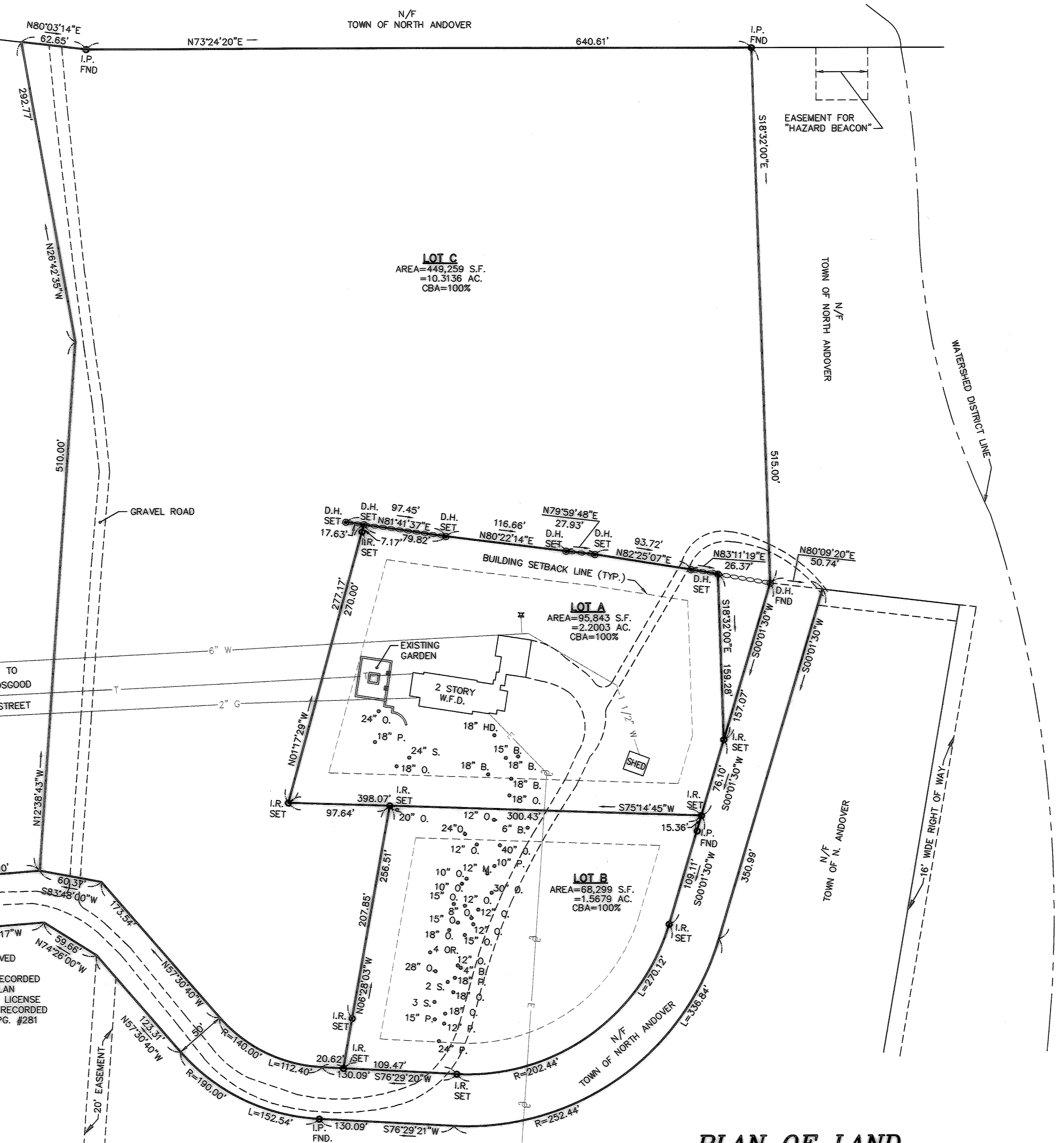
N/F
GEORGE W. OUSLER JR.

TO
OSGOOD
STREET

EXISTING PAVED DRIVEWAY
SEE PLAN RECORDED E.N.D.R.D. PLAN #12724 AND LICENSE AGREEMENT RECORDED BK. #5768 PG. #281



LEGEND
1"=1000'



APPROVAL UNDER THE SUBDIVISION CONTROL LAW NOT REQUIRED
TOWN OF NORTH ANDOVER PLANNING BOARD

Albert F. Cullen Jr.
Maeve M. Cullen
DATE: 5/30/06

"I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE REGISTRY OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS."

STEPHEN E. STAPINSKI, R.L.S. DATE

5/30/06 DATE

"THE PLANNING BOARD'S ENDORSEMENT OF THE PLAN AS NOT REQUIRING APPROVAL UNDER THE SUBDIVISION CONTROL LAW IS NOT A DETERMINATION AS TO CONFORMANCE WITH THE TOWN OF NORTH ANDOVER ZONING BYLAW AND REGULATIONS."

PLAN OF LAND
IN
NORTH ANDOVER, MA
PREPARED FOR APPLICANT:
THE TRUST FOR PUBLIC LAND
33 UNION STREET-4TH FLOOR
BOSTON, MASSACHUSETTS 02108

DATE: MAY 30, 2006
SCALE: 1"=60'



MERRIMACK ENGINEERING SERVICES
66 PARK STREET
ANDOVER, MASSACHUSETTS 01810

15556

17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100