

**ZONING DISTRICT: R-4**

AREA = 12,500 S.F.  
FRONTAGE = 100'

**ASSESSORS REFERENCE**

MAP 26 ~ LOT 5

**REFERENCE DEED**

N.E.R.D. BK 789 ~ Pg. 449

**REFERENCE PLANS**

- 1) E.C.L.O. 3152
- 2) N.E.R.D. PLAN 5347
- 3) N.E.R.D. PLAN 631

**BENCHMARK**

NG.V.D. 1929 DATUM SEE F.I.R.M. 250098-0005B RM4 - ELEV. = 32.07

I CERTIFY THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTRY OF DEEDS.

1/20/92 Gisela R. Wade

FOR REGISTRY USE ONLY  
Plan # 12180  
Registry of Deeds  
North District of County  
Received & Recorded  
January 15, 1992 at 3:15 P.M.  
Attest: [Signature]  
Registry of Deeds

**ORDER OF CONDITIONS:**

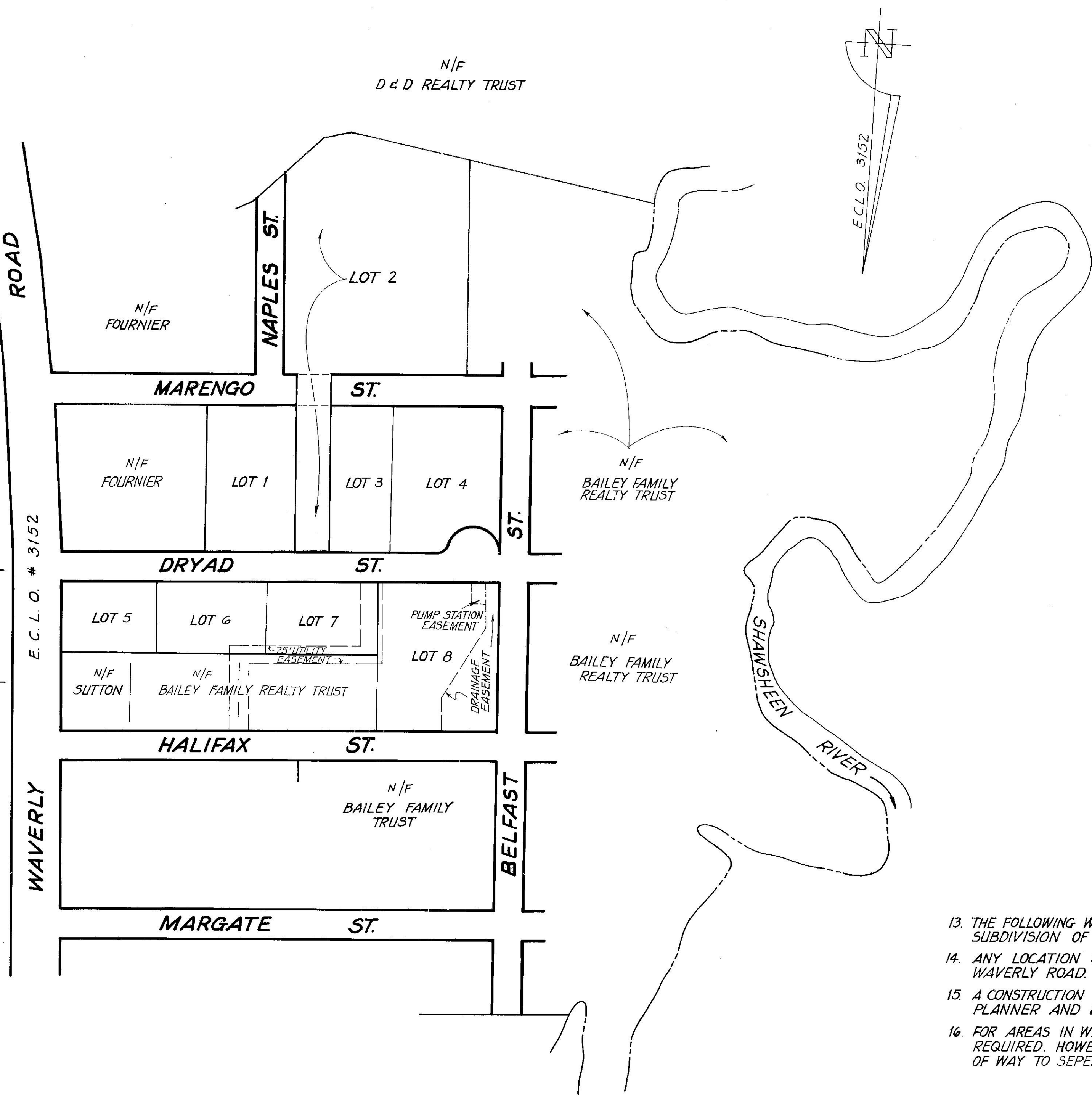
2. PRIOR TO ANY LOTS BEING RELEASED FROM THE STATUTORY COVENANTS, THE FOLLOWING INFORMATION SHALL BE PROVIDED TO THE PLANNING BOARD:
  - A. BONDS SHALL BE POSTED TO ENSURE CONSTRUCTION AND OR COMPLETION OF ROADWAYS, SITE SCREENING AND OTHER PERTINENT PUBLIC AMENITIES. THESE BONDS SHALL BE IN AN AMOUNT AS DETERMINED BY THE PLANNING BOARD AND SHALL BE IN THE FORM OF A TRI-PARTY AGREEMENT, OR PASS BOOK.
  - B. ALL PROPER DOCUMENTS AND EASEMENTS REQUIRED THROUGH CONDITION #1 SHALL BE IN PLACE.
3. PRIOR TO A BUILDING PERMIT BEING ISSUED FOR AN INDIVIDUAL LOT, THE FOLLOWING INFORMATION SHALL BE REQUIRED BY THE PLANNING DEPARTMENT:
  - A. A STOP SIGN SHALL BE PLACED AT THE INTERSECTION OF THE PROPOSED ROADWAY AND WAVERLY ROAD. FURTHER, TEMPORARY SIGNS SHALL BE POSTED AT 350 FEET IN EITHER DIRECTION OF THAT INTERSECTION WHICH READ, "CAUTION, CONSTRUCTION VEHICLES IN AREA."
  - B. LOT NUMBERS SHALL BE PLACED ON ALL LOTS PRIOR TO THE COMMENCEMENT OF CONSTRUCTION.
  - C. ALL NECESSARY PERMITS AND APPROVALS FOR THE LOT IN QUESTION SHALL BE SECURED FROM THE NORTH ANDOVER BOARD OF HEALTH, AND CONSERVATION COMMISSION.
4. PRIOR TO A CERTIFICATE OF OCCUPANCY BEING ISSUED FOR AN INDIVIDUAL LOT, THE FOLLOWING INFORMATION SHALL BE REQUIRED BY THE PLANNING DEPARTMENT:
  - A. ALL NECESSARY PERMITS AND APPROVALS FOR THE LOT IN QUESTION SHALL BE SECURED FROM THE NORTH ANDOVER BOARD OF HEALTH, AND CONSERVATION COMMISSION.
  - B. PERMANENT HOUSE NUMBERS WILL BE POSTED ON DWELLINGS.
  - C. AN INTERIM AS-BUILT, CERTIFIED BY THE DESIGN ENGINEER, VERIFYING THAT ALL UTILITIES HAVE BEEN INSTALLED IN ACCORDANCE WITH THE PLANS AND PROFILE SHALL BE SUBMITTED PRIOR TO THE APPLICATION OF THE BINDER COAT OF PAVEMENT. IN ADDITION, ALL REQUIRED INSPECTION AND TESTING OF WATER, SEWER, AND DRAINAGE FACILITIES SHALL BE COMPLETED PRIOR TO BINDER COURSE PAVING.
  - D. THE ROADWAY MUST BE CONSTRUCTED TO AT LEAST BINDER COAT OF PAVEMENT TO PROPERLY ACCESS THE LOT IN QUESTION.
  - E. ALL SLOPES ON THE LOT IN QUESTION SHALL BE PROPERLY STABILIZED.
5. PRIOR TO THE FINAL RELEASE OF DPW BOND MONEY, THE FOLLOWING SHALL BE COMPLETED BY THE APPLICANT:
  - A. AN AS-BUILT PLAN AND PROFILE SHALL BE SUBMITTED FOR REVIEW AND APPROVAL. TO INSURE COMPLIANCE WITH THIS CONDITION, A BOND IN AN AMOUNT TO BE DETERMINED BY THE DIVISION OF PUBLIC WORKS SHALL BE POSTED PRIOR TO THE RELEASE OF ANY LOTS WITHIN THIS SUBDIVISION.
  - B. THE APPLICANT SHALL PETITION TOWN MEETING FOR PUBLIC ACCEPTANCE OF ALL STREETS PRIOR TO SUBMITTING A WARRANT ARTICLE FOR SUCH PETITION THE APPLICANT SHALL REVIEW THE SUBDIVISION AND ALL REMAINING WORK WITH THE TOWN PLANNER AND THE DIVISION OF PUBLIC WORKS. THE PLANNING BOARD SHALL HOLD A PORTION OF THE SUBDIVISION BOND FOR CONTINUED MAINTENANCE AND OPERATIONS UNTIL SUCH TIME AS TOWN MEETING HAS ACCEPTED THE ROADWAYS. IT SHALL BE THE DEVELOPER'S RESPONSIBILITY TO INSURE THAT ALL PROPER EASEMENTS HAVE BEEN RECORDED WITH THE N.E.R.D.
6. ANY CHANGES ON THE PLANS REQUIRED BY THE NORTH ANDOVER CONSERVATION COMMISSION MAY BE SUBJECT TO MODIFICATION UNDER CHAPTER 41 BY THE PLANNING BOARD.
7. THERE SHALL BE NO DRIVEWAYS PLACED WHERE STONE BOUND MONUMENTS AND OR CATCH BASINS ARE TO BE SET. IT SHALL BE THE DEVELOPER'S RESPONSIBILITY TO ASSURE THE PROPER PLACEMENT OF THE DRIVEWAYS REGARDLESS OF WHETHER INDIVIDUAL LOTS ARE SOLD. THE PLANNING BOARD SHALL REQUIRE ANY DRIVEWAY TO BE MOVED AT THE OWNERS EXPENSE IF SUCH DRIVE IS AT A CATCH BASIN OR STONE BOUND POSITION. CERTIFICATION BY A REGISTERED PROFESSIONAL ENGINEER WILL BE REQUIRED PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY.

CONTINUED →

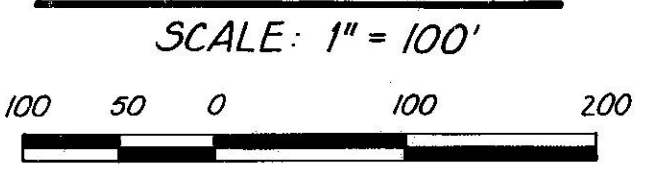
**TOWN OF NORTH ANDOVER  
OFFICE OF THE TOWN CLERK**

THIS IS TO CERTIFY THAT ON July 8, 1992  
I RECEIVED FROM THE NORTH ANDOVER  
PLANNING BOARD CERTIFICATION OF ITS  
APPROVAL OF THIS PLAN AND THAT DURING  
THE TWENTY (20) DAYS NEXT FOLLOWING  
I HAVE RECEIVED NO NOTICE OF ANY APPEAL  
FROM SAID DECISION.

[Signature]



**KEY MAP**



**LEGEND**

- EXISTING EDGE OF PAVEMENT
- PROPOSED EDGE OF PAVEMENT
- EXISTING SURFACE CONTOUR
- PROPOSED SURFACE CONTOUR
- PROPOSED HOUSE AND DRIVEWAY
- PROPOSED WATER LINE
- EDGE OF VEGETATED WETLANDS
- STAKED HAYBALES
- PROPOSED DRAIN MANHOLE
- PROPOSED CATCH BASIN
- PROPOSED SEWER MANHOLE
- PROPOSED FORCE MAIN
- PROPOSED HYDRANT & WATER GATE
- S.B. (TO BE SET)

**ORDERS OF CONDITIONS CONTINUED**

8. THROUGHOUT THE RIGHT OF WAY TREE CUTTING SHALL BE KEPT TO A MINIMUM IN ORDER TO REDUCE EROSION AND PRESERVE THE NATURAL FEATURES OF THE SITE. ACCORDINGLY, A NO-CUT LINE SHALL BE LOCATED AND MARKED IN THE FIELD AND APPROVED BY STAFF.  
IN THE EVENT THERE IS TREE CUTTING OUTSIDE THE RIGHT OF WAY THE DEVELOPER IN CONJUNCTION WITH A REGISTERED ARBORIST, OR OTHER PROFESSIONAL AS APPROVED BY STAFF, SHALL SUBMIT A TREE CUTTING AND REFORESTATION PLAN CONSISTENT WITH THE PROVISIONS OF SECTION 5.8 OF THE NORTH ANDOVER ZONING BYLAWS (THE PLAN IS ONLY FOR AREAS OF SUBSTANTIAL CUTTING AND FILLING) TO BE REVIEWED BY THE PLANNING STAFF PRIOR TO THE APPLICANT RECEIVING A PERMIT TO BUILD ON ANY LOT WITHIN THE SUBDIVISION. THIS PLAN SHALL EXPLICITLY INCLUDE SPECIFIC TREES TO BE RETAINED. ALSO, THE DEVELOPER SHALL INFORM THE TOWN PLANNER WHEN ANY TREE CUTTING IS TO OCCUR IN ORDER THAT THE PLANNER MAY DETERMINE THE NEED TO BE PRESENT.
9. GAS, TELEPHONE, CABLE AND ELECTRIC UTILITIES SHALL BE INSTALLED AS SPECIFIED BY THE RESPECTIVE UTILITY COMPANIES.
10. NO OPEN BURNING SHALL BE DONE EXCEPT AS IS PERMITTED DURING BURNING SEASON UNDER THE FIRE DEPARTMENT REGULATIONS.
11. NO UNDERGROUND FUEL STORAGE SHALL BE INSTALLED EXCEPT AS OTHERWISE ALLOWED BY TOWN REGULATIONS.
12. THE CONTRACTOR SHALL CONTACT DIG SAFE AT LEAST 72 HOURS PRIOR TO COMMENCING ANY EXCAVATION.
13. THE FOLLOWING WAIVERS TO THE PLANNING BOARD'S "RULES AND REGULATIONS GOVERNING THE SUBDIVISION OF LAND" HAVE BEEN GRANTED THROUGH THIS APPROVAL.
14. ANY LOCATION OF UTILITY POLES SHALL NOT INTERFERE WITH THE SIGHT DISTANCE ALONG WAVERLY ROAD.
15. A CONSTRUCTION SCHEDULE FOR WORK WITHIN WAVERLY ROAD SHALL BE PROVIDED TO TOWN PLANNER AND DIVISION OF PUBLIC WORKS FOR REVIEW AND APPROVAL.
16. FOR AREAS IN WHICH THE ROADWAY DOES NOT EXCEED 5% GRANITE CURBING SHALL NOT BE REQUIRED. HOWEVER, A 3' GRASS STRIP SHALL BE PROVIDED ON THE NORTH SIDE OF THE RIGHT OF WAY TO SEPERATE THE SIDEWALK FROM THE ROADWAY.

**INDEX**

- SHEET 1 OF 6 ~ COVER SHEET
- SHEET 243 OF 6 ~ PLAN OF LOTS
- SHEET 445 OF 6 ~ GRADING & PROFILE PLAN
- SHEET 6 OF 6 ~ CONSTRUCTION DETAILS

APPROVED  
SUBJECT TO COVENANT  
CONDITIONS SET FORTH IN  
A COVENANT EXECUTED BY:  
DATED: \_\_\_\_\_  
AND TO BE RECORDED  
HEREWITH.

NORTH ANDOVER  
PLANNING BOARD  
[Signature]  
DATE: 10-6-92

APPLICATION FILED 2/4/92  
FINAL PLAN FILED 6/1/92  
HEARING DATE 3/24/92  
PLAN APPROVED 7/7/92  
BOARD OF HEALTH  
APPROVAL 3/17/92

REGISTERED PROFESSIONAL  
ENGINEER  
[Seal]

REGISTERED PROFESSIONAL  
LAND SURVEYOR  
[Seal]

DEFINITIVE SUBDIVISION PLAN  
**DEN ROCK VIEW**  
IN  
NORTH ANDOVER, MA.

**COVER SHEET**

RECORD OWNER & APPLICANT  
**BAILEY FAMILY REALTY TRUST**  
499 WAVERLY ROAD, NORTH ANDOVER, MA.

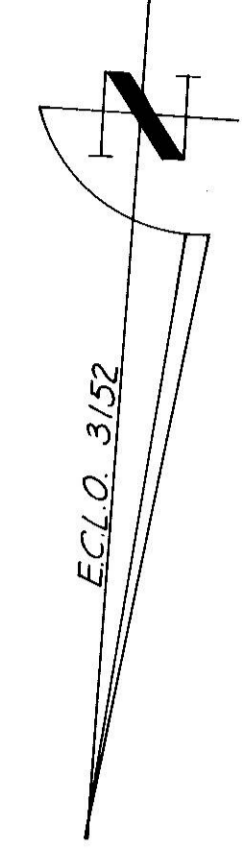
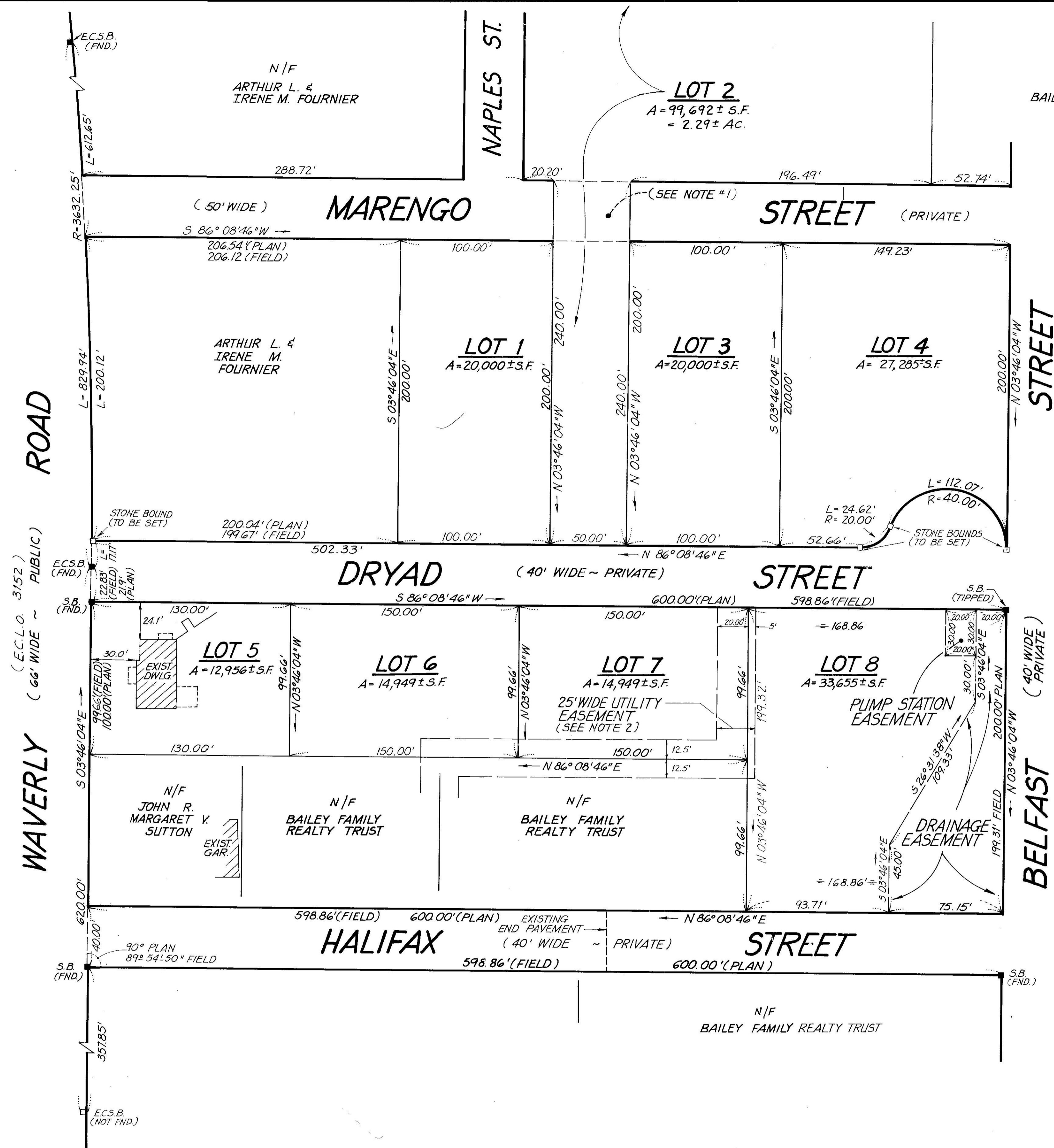
DATE: JAN. 20, 1992  
REVISED: 6/11/92

**CHRISTIANSEN & SERGI** PROFESSIONAL ENGINEERS  
LAND SURVEYORS  
160 SUMMER STREET HAVERHILL, MA. 01830 TEL. (508) 373-0310

SCALE:  
SHEET 1 OF 6

MATCH LINE TO SHEET 3

MATCH LINE TO SHEET 3



**NOTE:**  
 1) MARENGO STREET WAS ESTABLISHED AS A PRIVATE WAY PER N.E.R.D. 631. THE CREATION OF LOT 3 DOES NOT EXTINGUISH ANY RIGHTS IN THE WAY; THE WAY STILL EXISTS AS SHOWN CROSSING LOT 2 AND RUNNING ITS FULL LENGTH OF 600' ±.  
 2) SEE EASEMENT PLAN DATED 5/26/92 BY CHRISTIANSEN AND SERGI TO BE RECORDED HERewith.

I CERTIFY THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTRY OF DEEDS.

1/20/92 Gisela F. Wade

FOR REGISTRY USE ONLY  
 Plan # 12180  
 Registry of Deeds  
 North District Esq.  
 Received & Recorded  
 January 15, 1993 at 3:15 P.M.  
 Attest: [Signature]  
 Register of Deeds

**TOWN OF NORTH ANDOVER  
 OFFICE OF THE TOWN CLERK**

THIS IS TO CERTIFY THAT ON July 8, 1992  
 I RECEIVED FROM THE NORTH ANDOVER  
 PLANNING BOARD CERTIFICATION OF ITS  
 APPROVAL OF THIS PLAN AND THAT DURING  
 THE TWENTY (20) DAYS NEXT FOLLOWING  
 I HAVE RECEIVED NO NOTICE OF ANY APPEAL  
 FROM SAID DECISION. Sheryl Lee

APPROVED  
 SUBJECT TO COVENANT  
 CONDITIONS SET FORTH IN  
 A COVENANT EXECUTED  
 BY:  
 DATED:  
 AND TO BE RECORDED  
 HERewith.

**NORTH ANDOVER  
 PLANNING BOARD**  
 [Signature]  
 DATE: 10-6-92

APPLICATION FILED 3/14/92  
 FINAL PLAN FILED 6/1/92  
 HEARING DATE 3/24/92  
 PLAN APPROVED 7/7/92  
 BOARD OF HEALTH APPROVAL 3/17/92



DEFINITIVE SUBDIVISION PLAN		PLAN OF LOTS
DEN ROCK VIEW IN NORTH ANDOVER, MA.		
RECORD OWNER & APPLICANT	BAILEY FAMILY REALTY TRUST 499 WAVERLY ROAD, NORTH ANDOVER, MA.	DATE: JAN. 20, 1992
REGISTERED PROFESSIONAL LAND SURVEYOR	CHRISTIANSEN & SERGI 160 SUMMER STREET - HAVERHILL, MA. 01830 - TEL: (508) 373-0310	REVISIONS: 6/1/92
		SCALE: 1" = 40'
		SHEET 2 OF 6

Plan # 12180  
 Register # 12180  
 Received & Recorded  
 Registry, 1992.3.15.03 M.  
 Other: [Signature]  
 Register of Deeds  
 2.85  
 12180

FOR REGISTRY USE ONLY  
 1/20/92  
 Gisela Wade  
 I CERTIFY THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTRY OF DEEDS.

TOWN OF NORTH ANDOVER  
 OFFICE OF THE TOWN CLERK  
 THIS IS TO CERTIFY THAT ON [Signature] 1992  
 I RECEIVED FROM THE NORTH ANDOVER PLANNING BOARD CERTIFICATION OF ITS APPROVAL OF THIS PLAN AND THAT DURING THE TWENTY (20) DAYS NEXT FOLLOWING I HAVE RECEIVED NO NOTICE OF ANY APPEAL FROM SAID DECISION.

APPROVED  
 SUBJECT TO COVENANT CONDITIONS SET FORTH IN A COVENANT EXECUTED BY:  
 DATED: [Signature]  
 AND TO BE RECORDED HEREWITH.

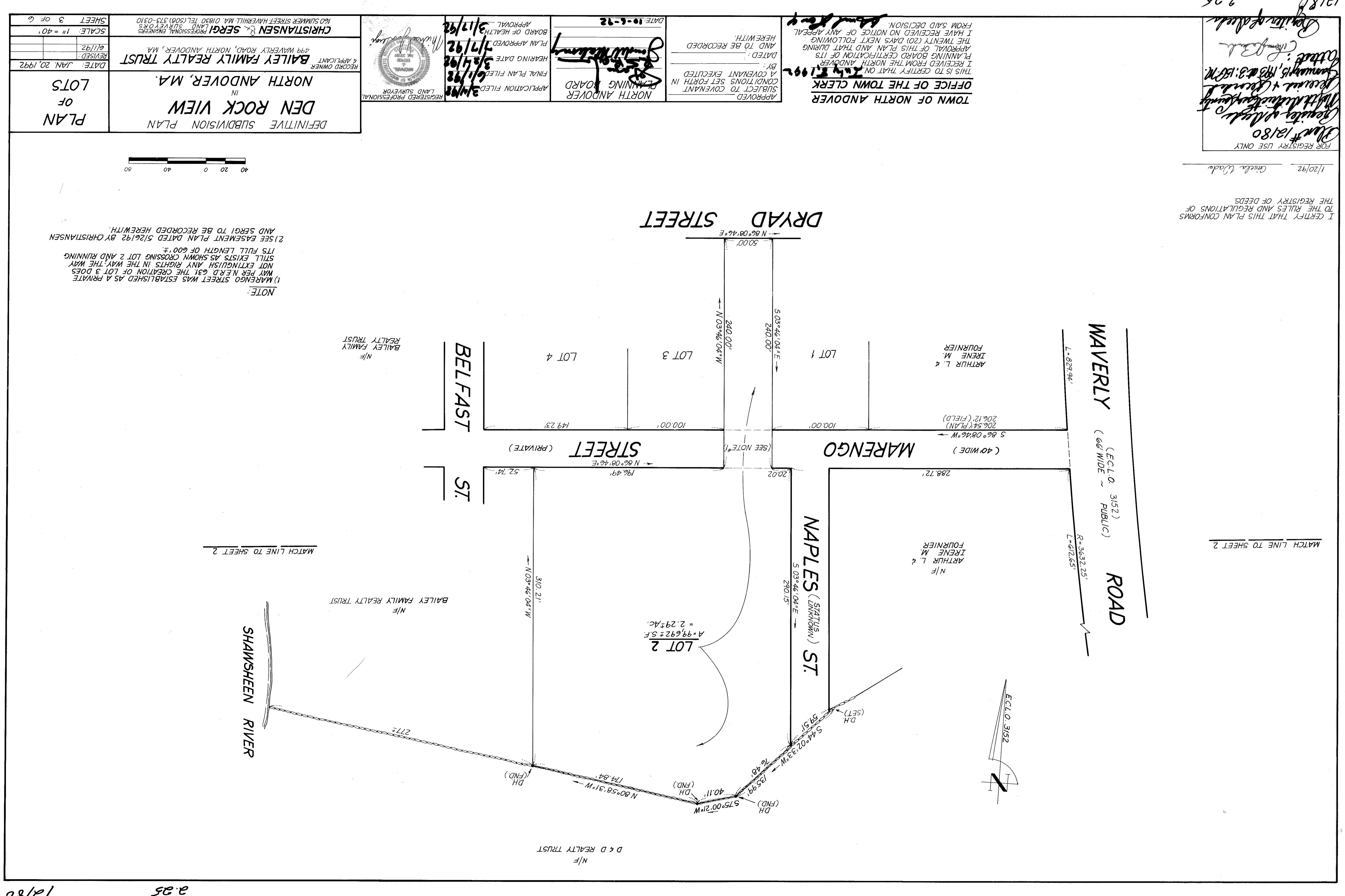
NORTH ANDOVER PLANNING BOARD  
 APPLICATION FILED: 3/4/92  
 FINAL PLAN FILED: 6/1/92  
 HEARING DATE: 3/24/92  
 PLAN APPROVED: 7/1/92  
 BOARD OF HEALTH APPROVAL: 3/17/92  
 DATE: 10-6-92

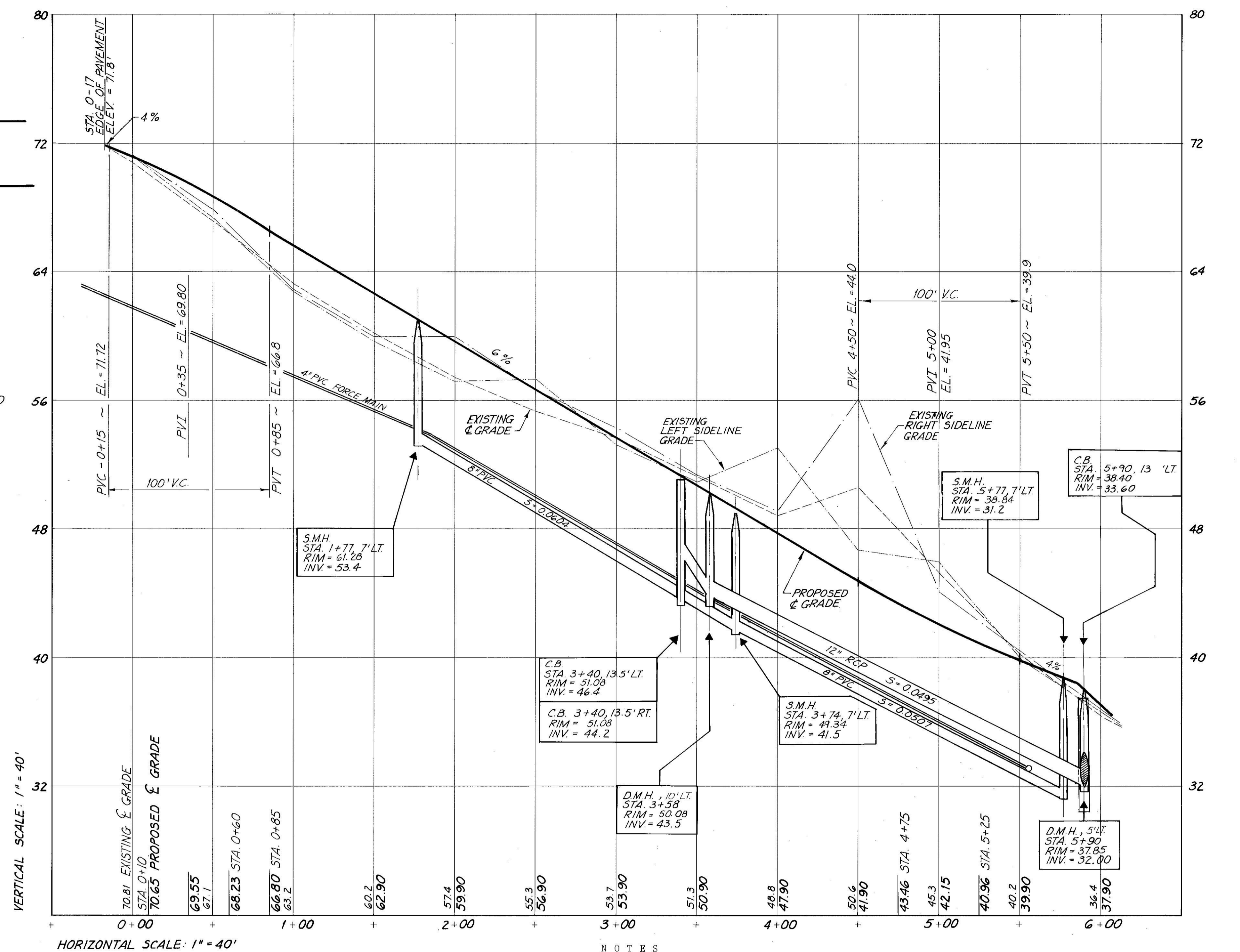
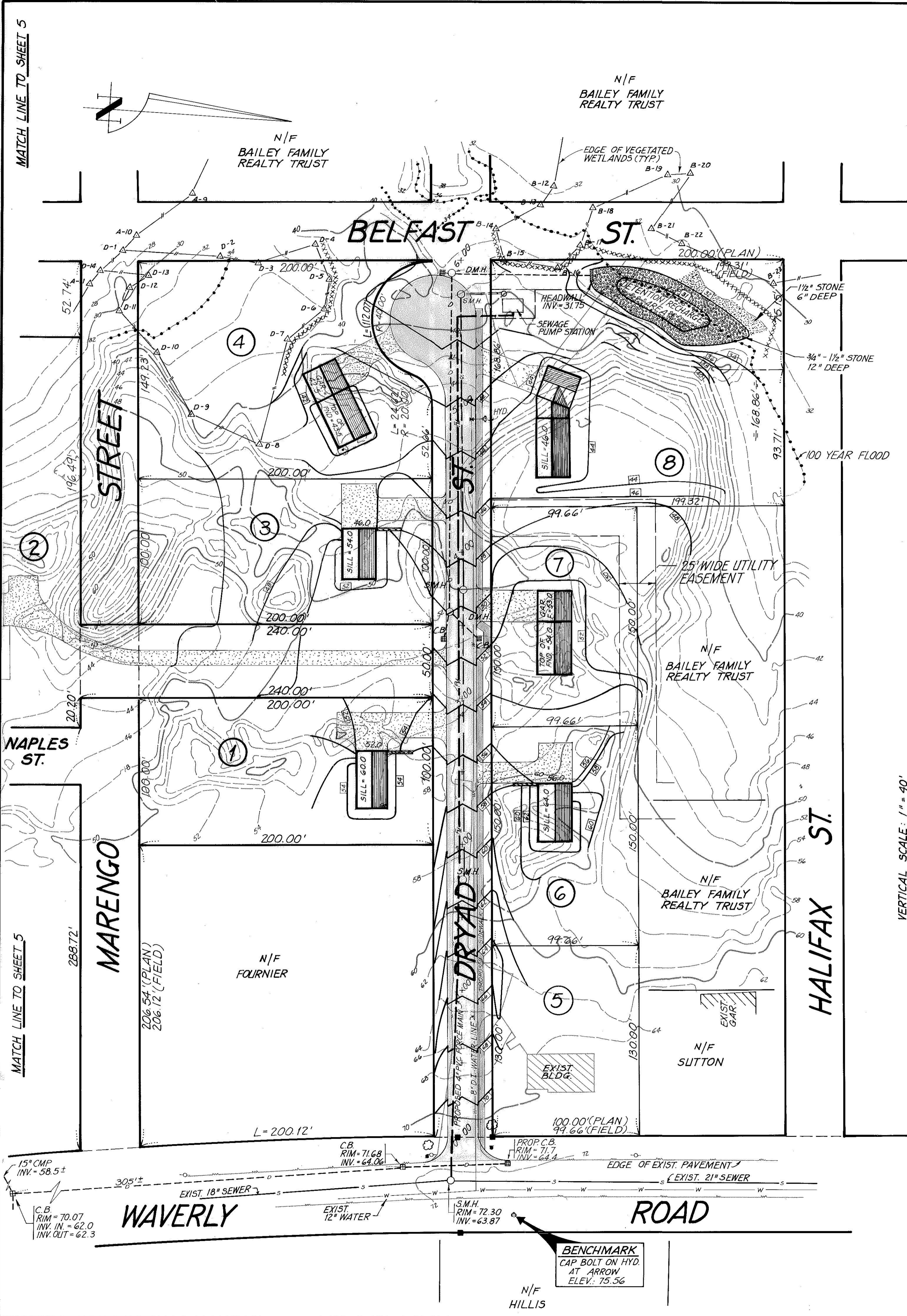
REGISTERED PROFESSIONAL LAND SURVEYOR  
 [Signature]  
 CHRISTIANSEN & SERGI  
 PROFESSIONAL ENGINEERS  
 LAND SURVEYORS  
 160 SUMNER STREET HAVERHILL, MA. 01830 TEL. (508) 373-0310

DEFINITIVE SUBDIVISION PLAN	DEN ROCK VIEW	NORTH ANDOVER, MA.
PLAN OF	BAILEY FAMILY REALTY TRUST	
LOTS	RECORD OWNER	
	DATE: JAN. 20, 1992	
	REVISED: 6/1/92	
	SCALE: 1" = 40'	
	SHEET 3 OF 6	



NOTE:  
 1) MARENCO STREET WAS ESTABLISHED AS A PRIVATE WAY PER N.E.R.D. 631. THE CREATION OF LOT 3 DOES NOT EXTINGUISH ANY RIGHTS IN THE WAY. THE WAY STILL EXISTS AS SHOWN CROSSING LOT 2 AND RUNNING ITS FULL LENGTH OF 600'.  
 2) SEE EASEMENT PLAN DATED 5/26/92 BY CHRISTIANSEN AND SERGI TO BE RECORDED HERewith.

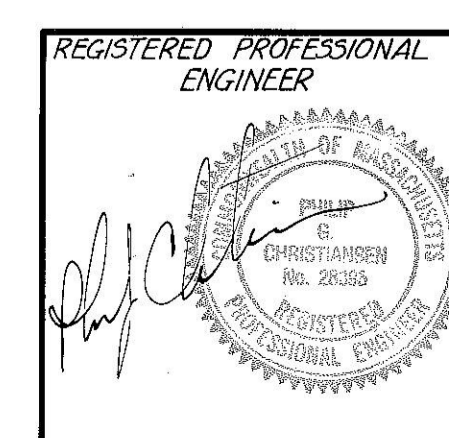




- NOTES:**
- 1) DATUM N.G.V.D. 1929 SEE FIRM 250098-0005B RM 4 EL. = 32.07
  - 2) WATER LINE INFORMATION FROM N.A. D.P.W.
  - 3) GAS LINE INFORMATION FROM BAYSTATE GAS.
  - 4) CONTACT "DIG-SAFE" PRIOR TO ANY EXCAVATION OR CONSTRUCTION.

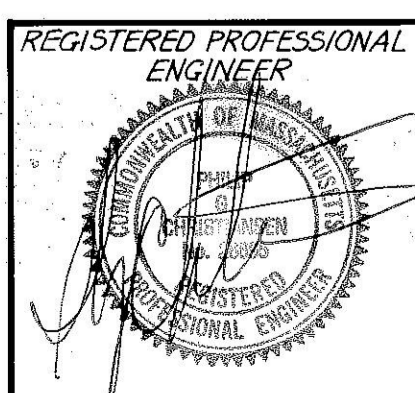
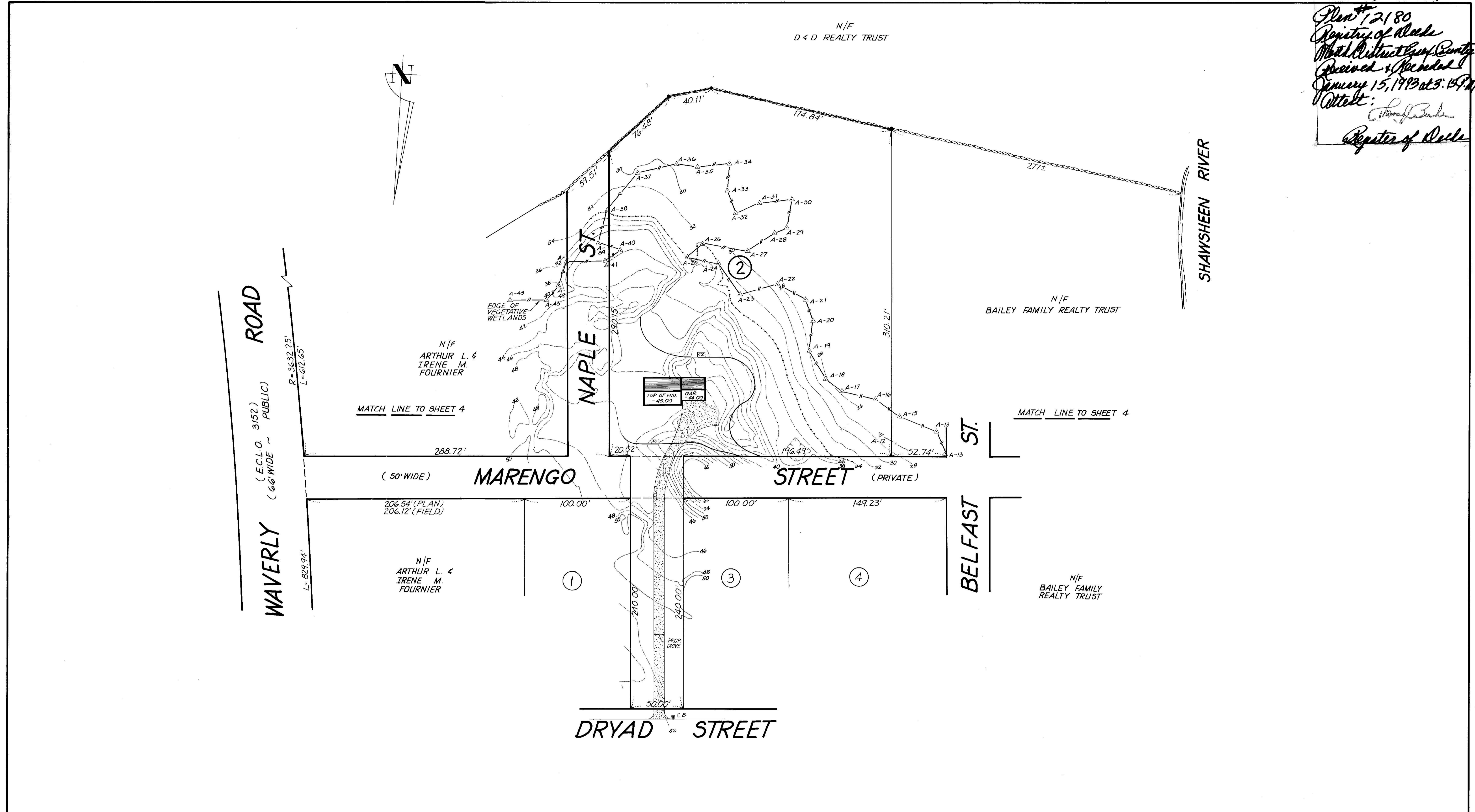
- NOTES**
- SANITARY SEWER FACILITIES**
- 1) Manholes shall conform to ASTM Designation C478 and meet the following requirements:  
The wall thickness shall not be less than five (5) inches. Sections shall have tongue and grooved joints with an approved round or fin type rubber gasket or reformed bitumastic sealant.
  - 2) Manhole rings shall be aluminum Alloy 6061-T6. Pipe connections shall be of the neoprene boot with stainless steel clamp type or approved equal. Manhole frames and covers shall be cast iron, lettered "Sewer" and shall be eight (8) inches high, and shall provide 2' 24" diameter clear opening. Brick for inverts and shade adjustment shall be clay sewer brick and shall comply with ASTM Designation C32.
  - 3) Sewer lines shall be submitted to low pressure air tests in accordance with a maximum allowable leakage rate of 0.0015 cubic feet per minute per square foot of internal pipe surface. Sewer pipe shall be tested for abnormal deflection with a maximum allowable deflection of five (5%) percent.

Plan #12180  
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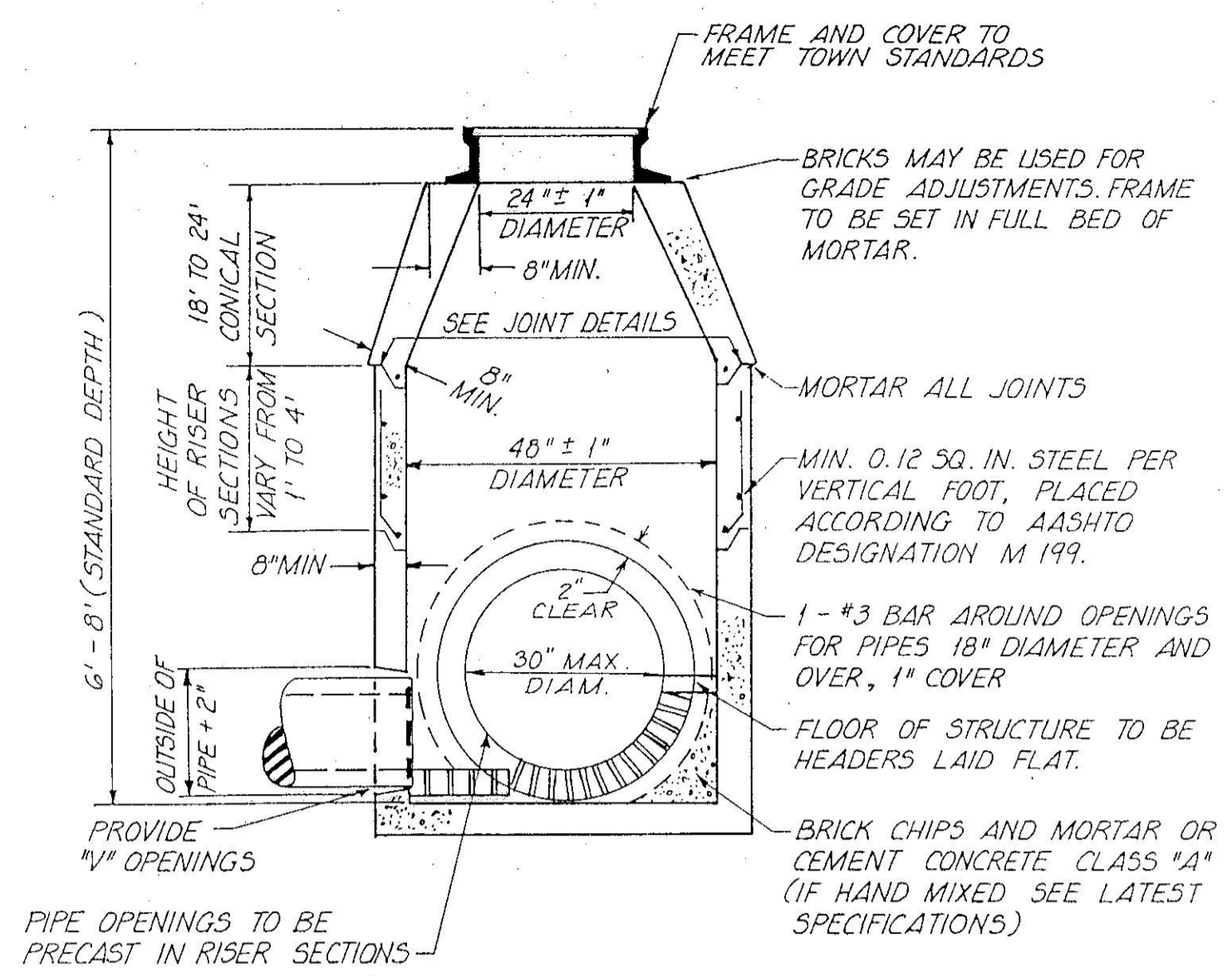


DEFINITIVE SUBDIVISION PLAN <b>DEN ROCK VIEW</b> IN NORTH ANDOVER, MA.		<b>GRADING &amp; PROFILE PLAN</b>
RECORD OWNER & APPLICANT <b>BAILEY FAMILY REALTY TRUST</b> 499 WAVERLY ROAD, NO. ANDOVER, MA.		
REGISTERED PROFESSIONAL ENGINEER <b>CHRISTIANSEN &amp; SERGI</b> 160 SLIMMER STREET HAVERHILL, MA. 01830 TEL (508) 373-0310		DATE: JAN. 20, 1992 REVISED: 6/11/92
SCALE: AS NOTED		SHEET 4 OF 6

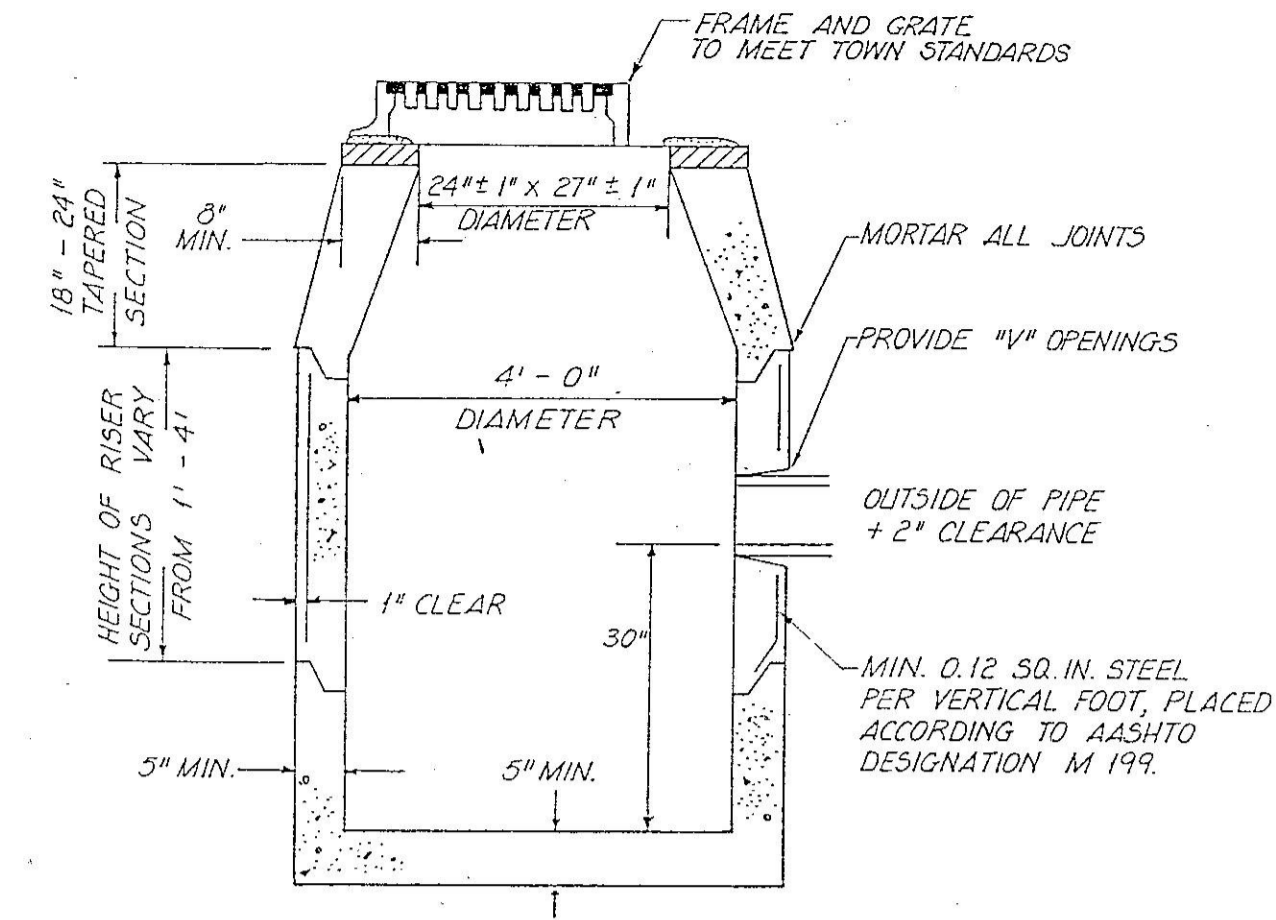
Plan # 12180  
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 Middle District Land Court  
 Received & Recorded  
 January 15, 1992 at 3:15 PM  
 Attest: *[Signature]*  
 Registry of Deeds



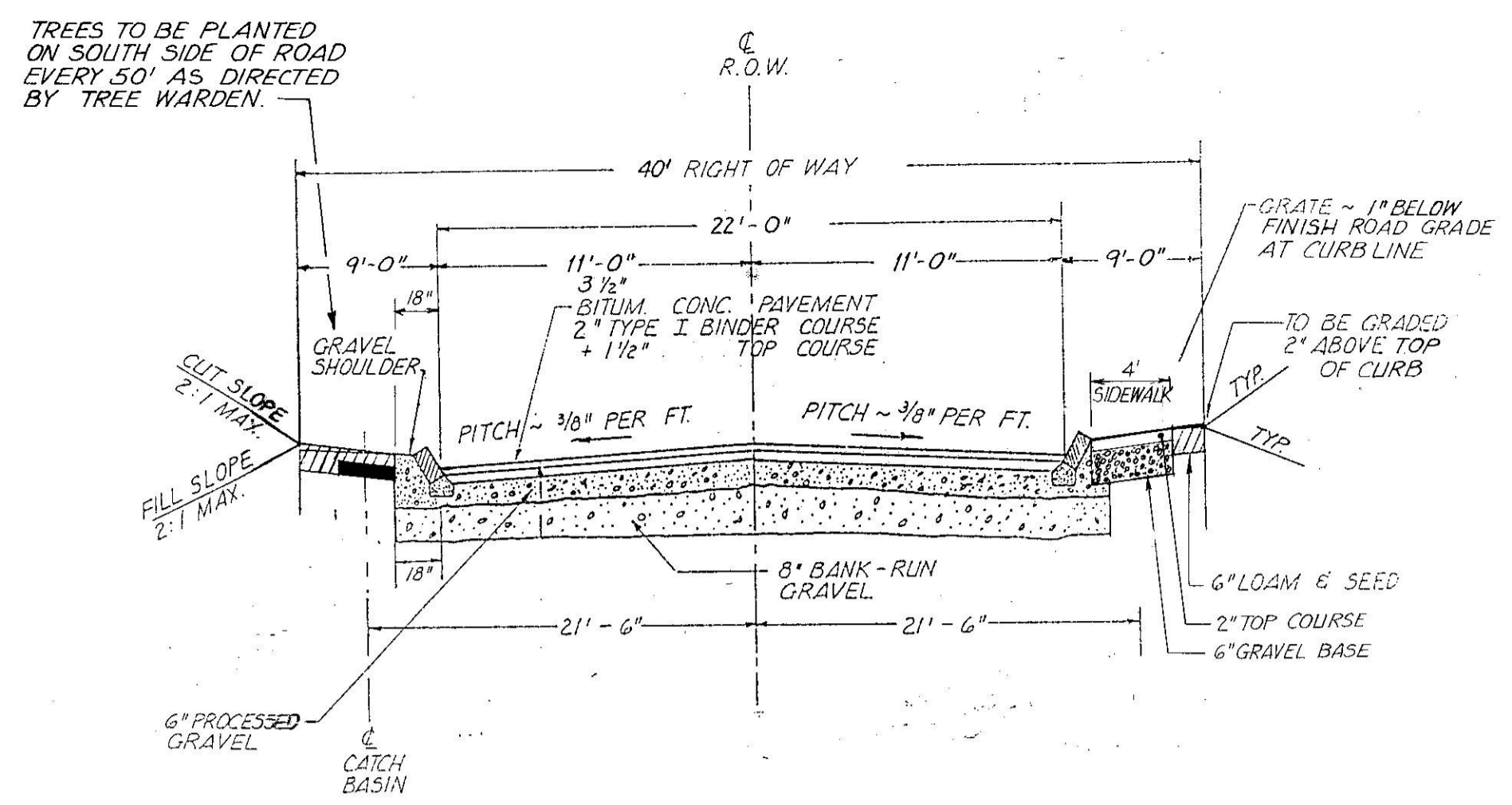
DEFINITIVE SUBDIVISION PLAN		GRADING PLAN
DEN ROCK VIEW IN NORTH ANDOVER, MA.		
RECORD OWNER & APPLICANT	BAILEY FAMILY REALTY TRUST 499 WAVERLY ROAD, NO. ANDOVER, MA.	DATE: JAN. 20, 1992
CHRISTIANSSEN & SERGI PROFESSIONAL ENGINEERS LAND SURVEYORS 160 SUMMER STREET HAVERHILL, MA. 01830 TEL. (508) 373-0310		REVISIONS: 6/1/92
		SCALE: 1" = 40'
		SHEET 5 OF 6



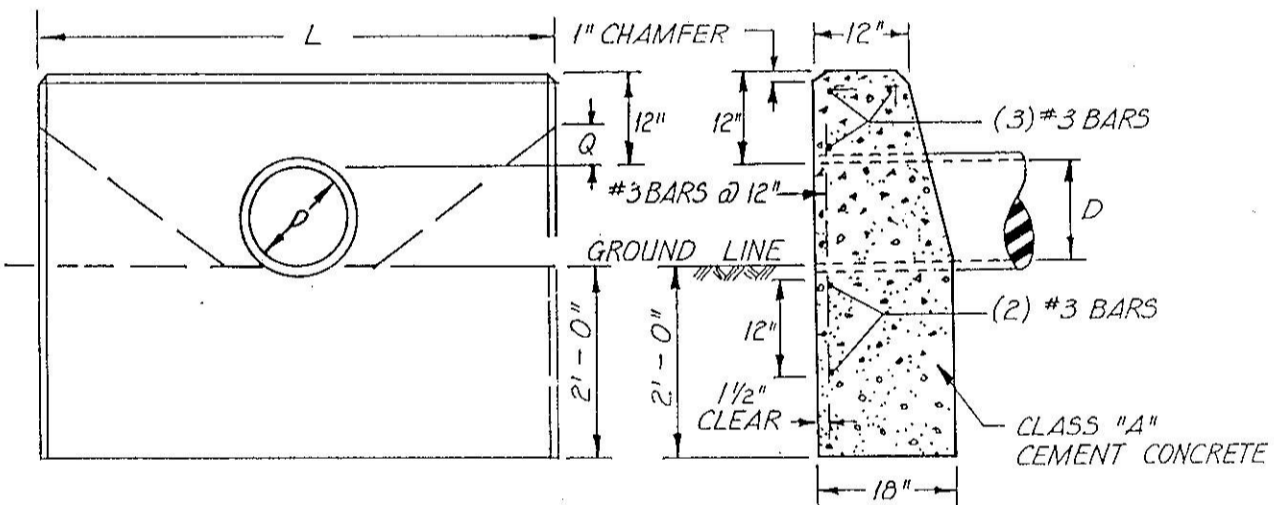
**DRAIN MANHOLE**  
NOT TO SCALE



**PRECAST CONCRETE CATCH BASIN**  
NOT TO SCALE

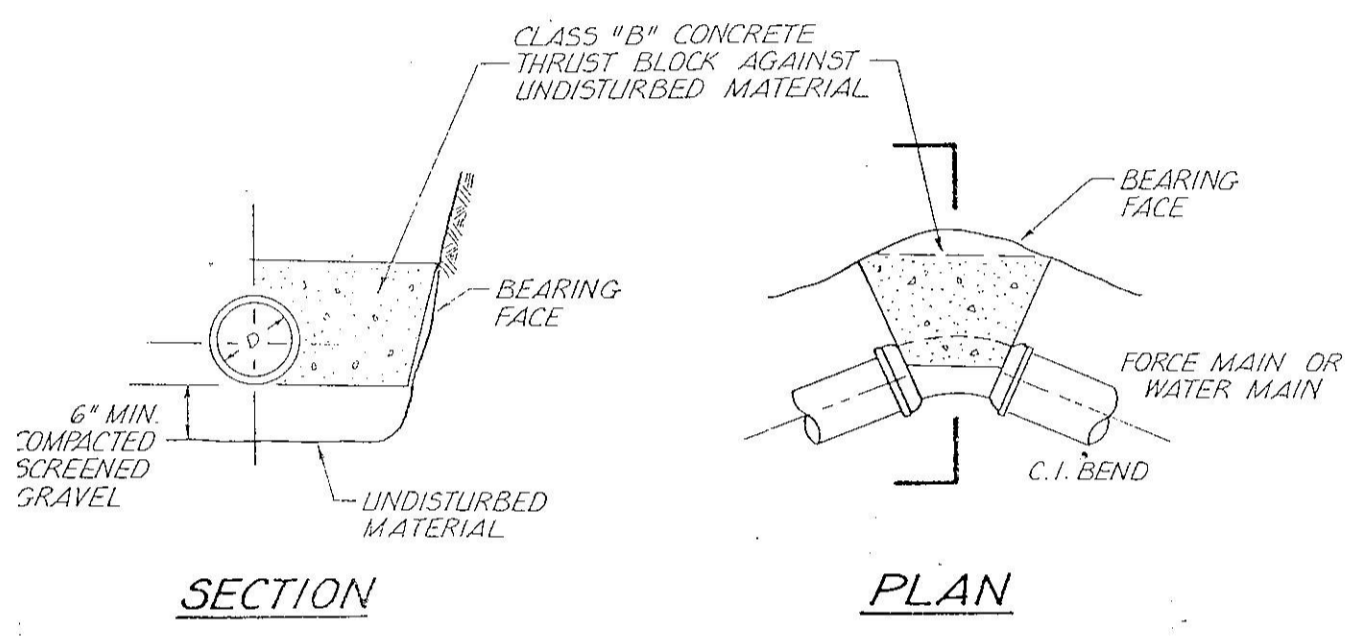


**MINOR STREET**  
TYPICAL CROSS SECTION  
NOT TO SCALE



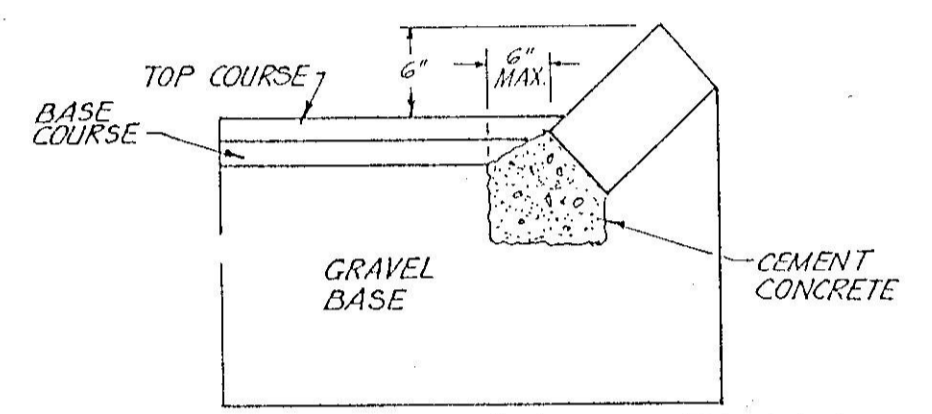
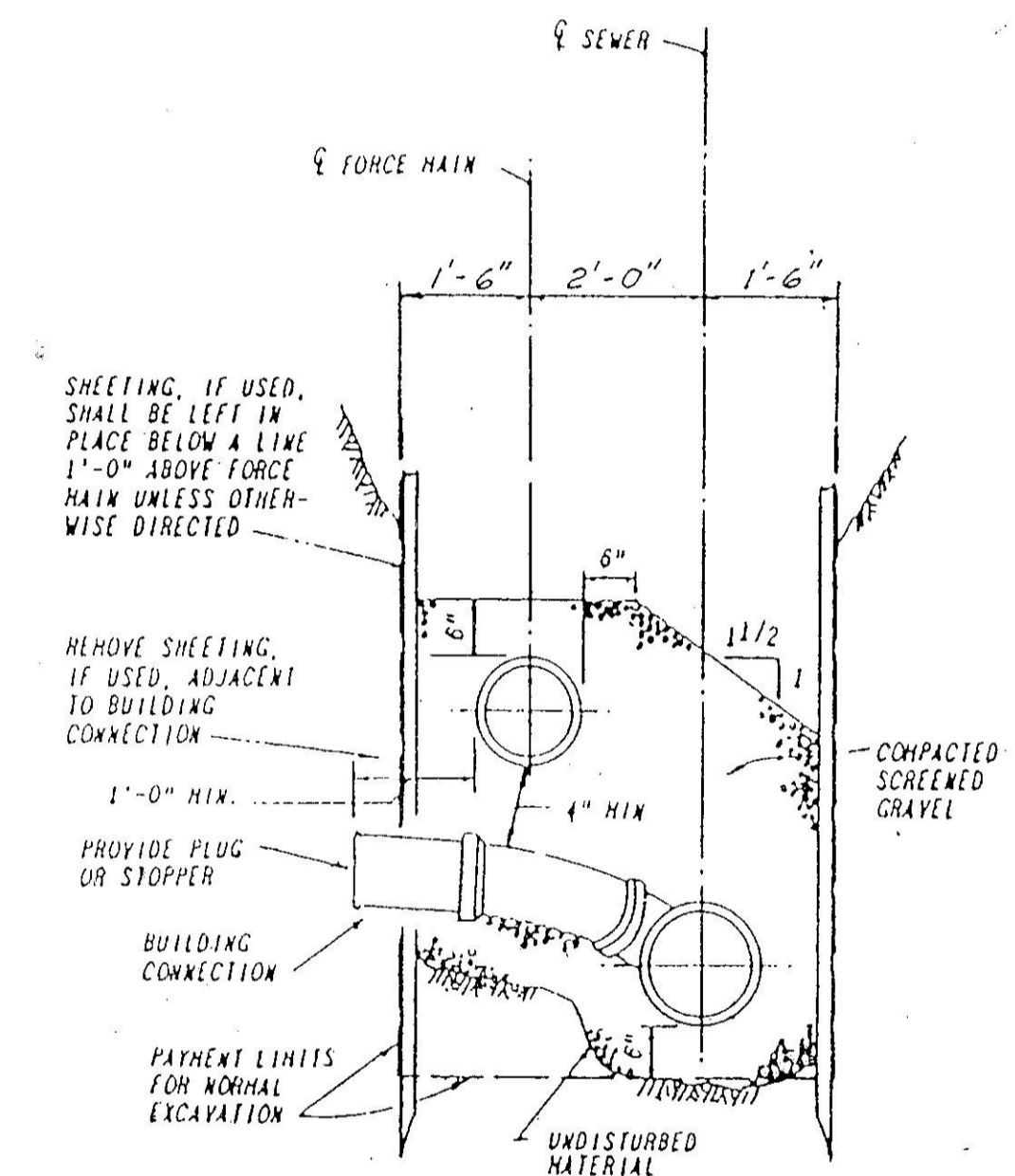
**FRONT ELEVATION**      **END ELEVATION**  
**HEADWALL DETAIL**  
NOT TO SCALE

PIPE DIAMETER	2:1 SLOPE		TRENCH EXCAVATION 1'-0" DEPTH
	L	CONC. OR F.S.M. CU.YDS.	
15"	8' - 9"	1.02	32
24"	12' - 6"	2.97	50
12"	7' - 6"	1.49	29
Q	6" FOR 2:1 SLOPE		



**THRUST BLOCK**

BEND	MINIMUM THRUST BLOCK AREA REQUIRED	
	8 INCH	6 INCH
90°	13.0	9.0
45°	9.0	5.5
22 1/2°	4.5	3.0
11 1/4°	2.5	1.5



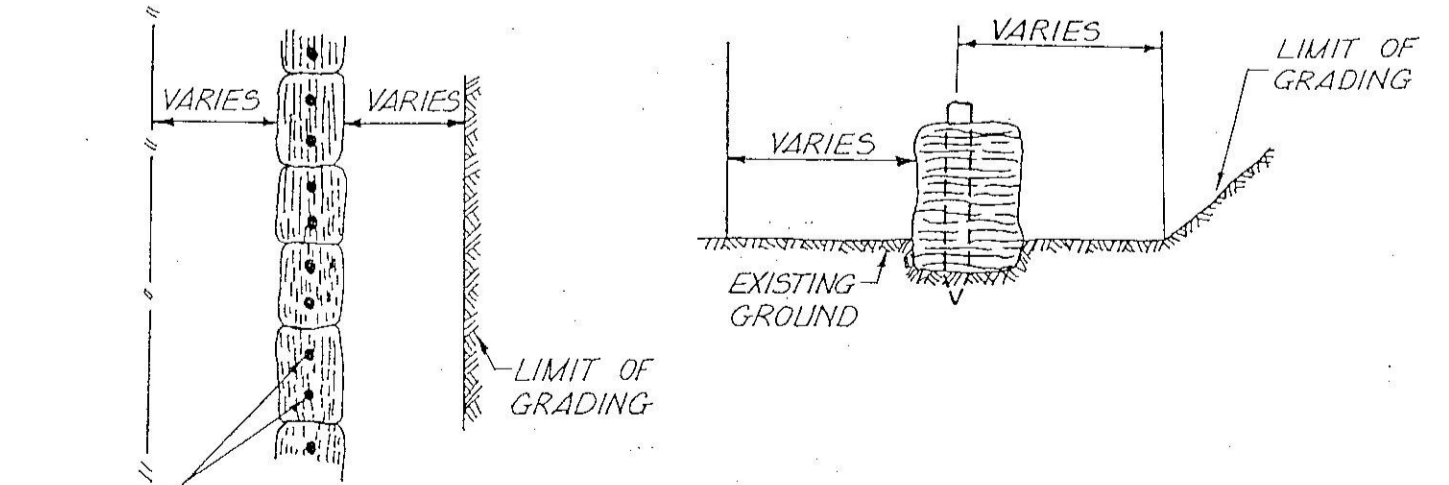
**SLOPED GRANITE EDGING**  
NOT TO SCALE

**NOTES**

**WATER FACILITIES**

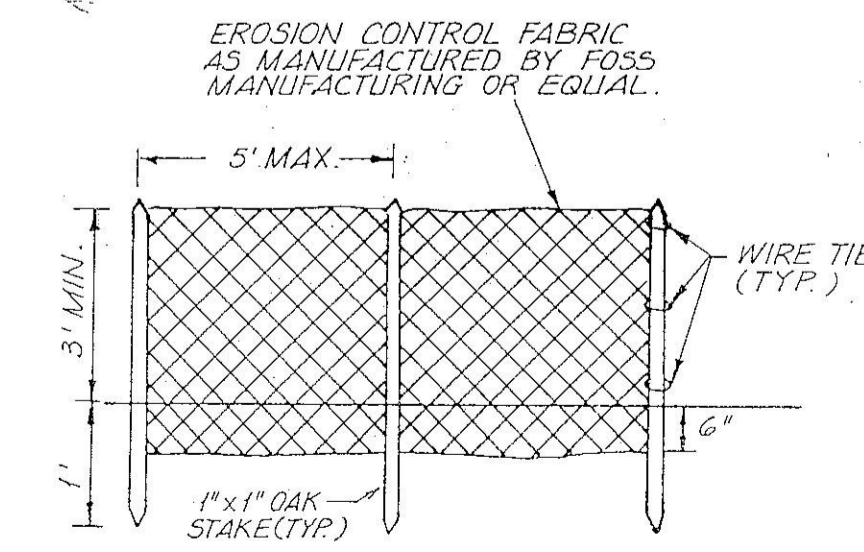
- Water pipe shall be ductile iron cement lined, seal coated inside tar coated outside, ANSI specification A21.51 and AWWA 151 thickness class 52 with a minimum size of eight (8) inches, excluding hydrant branches, which shall be a six (6) inch minimum. Gate valves shall be Mueller or equal AWWA Specs. L50052T and shall be installed at street intersections and on hydrant branches with division gates not more than 800 feet apart. Gate boxes shall be of the sliding type and marked "Water". Fire hydrants shall be Eddy type to North Andover Board of Public Works or Fire Department specifications, and shall be one (1) foot outside the property line and located at every intersection, at the beginning of and within the subdivision and with the intermediate hydrants located where the distance between hydrants does not exceed 500 feet. A two and one-half (2.5) foot diameter by two (2) foot drainage basin of screened stone shall be provided at hydrant bases.
- Water lines shall be installed 15 feet from the east or north side of property line on 50 foot roadways at a minimum depth of five (5) feet below finished grade of the street. Concrete thrust blocks shall be installed at all bends and tee's. Air vents and blow offs shall be provided at high and low points respectively if no hydrants are installed at these locations.
- Water lines shall be submitted to AWWA pressure and leakage tests in accordance with Section 13-C600, and chlorinated in accordance with AWWA C601.

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 North District Essex County  
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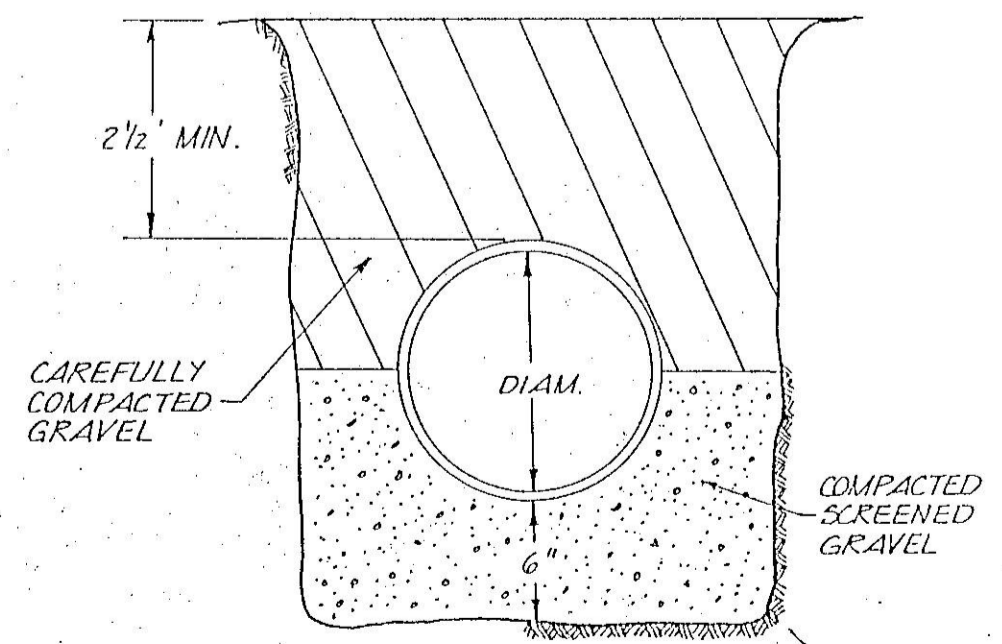


**SEDIMENTATION CONTROL DETAIL**  
NOT TO SCALE

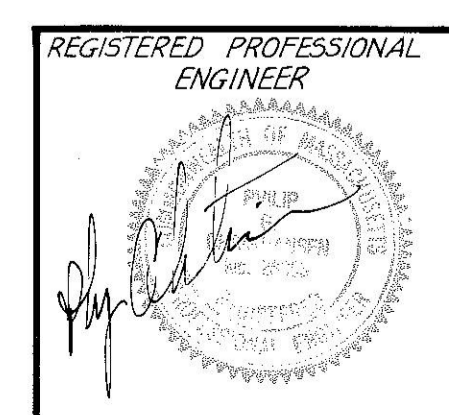
**NOTE:**  
 HAY BALES TO BE PLACED AND STAKED BEFORE WORK IS TO BEGIN AND REMAIN UNTIL SLOPES ARE STABILIZED WITH LOAM AND SEED. ALL SILTATION TRAPPED BY HAY BALES IS TO BE REMOVED.



**EROSION CONTROL FENCE**  
NOT TO SCALE



**DRAIN TRENCH DETAIL**  
NOT TO SCALE



DEFINITIVE SUBDIVISION PLAN <b>DEN ROCK VIEW</b> IN <b>NORTH ANDOVER, MA.</b>		<b>CONSTRUCTION DETAILS</b>
RECORD OWNER & APPLICANT	<b>BAILEY FAMILY REALTY TRUST</b> 499 WAVERLY ROAD, NO. ANDOVER, MA.	DATE: JAN. 20, 1992
REGISTERED PROFESSIONAL ENGINEER	<b>CHRISTIANSEN &amp; SERGI</b> PROFESSIONAL ENGINEERS LAND SURVEYORS 160 SUMMER STREET HAVERHILL, MA. 01830 TEL: (508) 373-0310	REVISION: 6/1/92
		SCALE: NO SCALE
		SHEET 6 OF 6