

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF NORTH ANDOVER

Office of the Collector of Taxes

C/S

I, CHARLES BENEVENTO, Collector of Taxes for the TOWN OF NORTH ANDOVER pursuant and subject to the provisions of General Laws, Chapter 60, Sections 53 and 54, hereby take for said City/Town the following described land:

PROPERTY DESCRIPTION

[The description must be sufficiently accurate to identify the premises and must agree with the notice of taking. In the case of registered land, the Certificate of Title Number and The Registry Volume and Page must be given.]

(ACCOUNT # 210240-31)

PROPERTY ADDRESS: 0 SUGARCANE LANE REAR 105C-78

A PARCEL OF LAND WITH ANY BUILDINGS THEREON, CONTAINING ABOUT 1.26 ACRES BEING DESCRIBED AS MAP 105C PARCEL 78 IN THE OFFICE OF THE ASSESSORS AND IDENTIFIED IN BOOK 4664 ON PAGE 257 AT THE COUNTY REGISTRY OF DEEDS IN THE COUNTY OF NORTH ESSEX

Said land is taken for non-payment of taxes as defined in Section 43 of said Chapter 60 assessed thereon JUN 6 '02 PM 12:35

TIMBERLAND BUILDERS INC

for the year 2000-01, which were not paid within fourteen days after demand therefor made upon

TIMBERLAND BUILDERS INC

on JUNE 01 2001, and now remains unpaid together with interest and incidental expenses and costs to the date of taking in the amounts hereinafter specified, after notice of intention to take said land given as required by law.

| | | |
|---|-----|-------|
| 2000-01 TAXES REMAINING UNPAID | .\$ | 27.41 |
| INTEREST (TO THE DATE OF TAKING). | .\$ | 4.78 |
| INCIDENTAL EXPENSES AND COSTS (TO THE DATE OF TAKING) | .\$ | 30.26 |
| SUM FOR WHICH LAND IS TAKEN | .\$ | 62.45 |

WITNESS my hand and seal this TWENTY SECOND DAY OF APRIL, 2002
*(Date of Taking)

Charles Benevento
(Collector of Taxes)

THE COMMONWEALTH OF MASSACHUSETTS

Date: April 22 2002

Then personally appeared the above named CHARLES BENEVENTO and acknowledged the foregoing instrument to be his/her free act and deed as Collector of Taxes, before me, Robert J. Korus

Notary Public - Justice of the Peace

My commission expires Oct 8 2008

Received and entered with _____, at _____ o'clock and _____ minutes _____ M.

Book _____, Page _____, Document No. _____, Certificate of Title No. _____

Attest: _____ Register

TOWN OF N. ANDOVER

Return to:

28900

Essex Registry of Deeds North District