MASSACHUSTYTS QUITCLAM DEED MIDIVIDUAL (LONG FORM) OSS

Frederick Flather III, Trustee of Q.D.F. Trust under a declaration of trust dated March 7, 1984, recorded with Essex North Deeds at Book 1784, Page 74,

of Andover,

Essex

County, Massachusetts

being anmarried, for consideration paid, and in full consideration of \$854,496.00

grant to The Inhabitants of the Town of North Andover

of North Andover, Essex County, Massachusetts with quitrisim consumnts the land in North Andover, Essex County, consisting of two parcels:

[Description and encumbrances, if any]

Parcel 1:

SEE PAN No 9984

> North A North

> Road, le Path,

The land, together with any buildings thereon, shown as Lot B on a plan entitled "Plan of Land in North Andover, Ma., prepared for Q.D.F. Trust," dated July 8, 1985, Christianson Engineering, Inc., Haverhill, Mass., to be recorded herewith, containing 39.7 acres more or less according to said plan to which reference is made for a more particular description.

And granting herewith to the Inhabitants of the Town of North Andover and to the North Andover Country Club Corp., its successors and assigns, the right to use a fifty foot wide right of way for all purposes for which rights of way presently may be used in North Andover over Purgatory Lane across the northerly portion of Lot A as shown on said Plan, from a proposed way known as Carriage Chase to land of Q.D.F. Trust conveyed to the Inhabitants of the Town of North Andover herein.

Subject to easements and restrictions of record insofar as the same are now in force and applicable.

Being a part of the premises conveyed to the Grantor by deed of Edmund F. Leland III dated March 7, 1984 and recorded with Essex North District Registry of Deeds at Book 1784, Page 78.

Parcel 2:

A certain parcel of land situated in North Andover, Essex County, Massachusetts, being shown as Lot 18AA on a Plan entitled, "Plan of Land in North Andover, Ma. prepared for Landsail Const. dated July 1, 1980," by Frank C. Gelinas Associates, which Plan is duly recorded with Essex North District Deeds as Plan No. 9545, and to which Plan reference is hereby made for a more particular description of the premises conveyed hereby.

Said premises contain 140,525 square feet of land according to said Plan, and are conveyed subject to and with the benefit of a fifty-foot future roadway easement as shown on said Plan in common with others legally entitled thereto.

Excepting and excluding from this conveyance the fee in Bridle Path opposite said Lot, but there is hereby granted to the Grantee and its successors in title the right to use the streets and roads shown on said Plan in common with others legally entitled thereto.

Said premises are further conveyed subject to and with the benefit of agreements, covenants, and easements of record insofar as the same are now in force and applicable.

Said premises is the same premises conveyed to the Grantor by Deed of Vincent C. Fantasia, Trustee of Melrose Investment Trust, dated July 30, 1984, recorded with said Deeds at Book 1848, Page 229.

Address: Parcel 1: off Marbleridge R Parcel 2: Lot 18AA, Bridle

| Andrew Comment                          | B K 2                                   |                  |  | ر از |
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| Witnessmy                               | hand and seal this                      | 30tt_ d          | sy ofJuly  | 19 85                                    |
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|   | The Commonwealth                        | of Massachuse    | itts   |  |
| Essex                                   | 55.                                     |                  | July 30,   | 19 85                                    |
| Then personally appear of Q.D.F. Trust  | red the above named _ I                 | rederick Fla     | ather III, Truste  | ee                                       |
| and acknowledged the foreg              | going instrument to be hi               | is & its free    | act and deed, before me .<br>A. O. O. Nousy Public — James |  |
| •                                       |   | My Commission Ex | pires 4-24   | 1980 THURST                              |
| Recorded July 31,19                     | 85 at 11:29AM #1                        | 16643            |  | and the                                  |